

**CITY OF LOS ANGELES  
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# **CENTRAL AREA**

## **1. CENTRAL HOLLYWOOD NEIGHBORHOOD COUNCIL**

Certified on 04/09/2002

Election Date: 06/21/2004

Last Updated: 06/16/2004

**Project Coordinator:**  
CJERIAN

**Region:**

CENTRAL AREA

**Council District(s):**  
14

**Boundaries:**  
NORTH: HOLLYWOOD  
SOUTH: WILLOUGHBY,(S) ON WILCOX TO MELROSE  
EAST: VINE  
WEST: LA BREA

**E-mail:**  
[WWW.CHNC.ORG](http://WWW.CHNC.ORG)

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## 2. COMMONWEALTH NEIGHBORHOOD COUNCIL

Last Updated: 06/16/2004

**Project Coordinator:**  
LCAMPOS

**Region:**  
CENTRAL AREA

**Council District(s):**  
2,6

**Boundaries:**  
NORTH: BEVERLY BLVD; 101 FWY;3RD ST.  
SOUTH: 6TH STREET, INCLUDING LAFAYETTE PARK AND MACARTHUR PARK  
EAST: ALVARADO STREET; CARONDELET ST.; HOOVER ST.  
WEST: VERMONT AVENUE; BENTON WAY

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## 3. DOWNTOWN LOS ANGELES NEIGHBORHOOD COUNCIL

[Certified on 04/27/2002](#)

Election Date: 06/09/2004

Last Updated: 06/16/2004

**Project Coordinator:**

MCANAS

**Region:**  
CENTRAL AREA

**Council District(s):**  
2,6

**Boundaries:**  
NORTH: 101 FREEWAY  
SOUTH: AT THE 110 FWY AND 23RD ST. (E)ON WASHINGTON BLVD.(S) ON ALAMEDA(E)ON 25TH ST. TO THE L.A. RIVER  
EAST: AT THE 101 FWY AND LOS ANGELES,(S)TO 3RD ST,(S)ON SANPEDRO ST.(E)TO BOYD AVE.(S)ON OMAR(E) ON 4TH ST.(S)TO ALAMEDA(E)TO 7TH ST.(S)AT THE L.A. RIVER TO 25TH ST.  
WEST: 110 FWY TO 8TH ST.,BIXEL(N),1ST ST.TO EDGEWARE(N)TO 101 FWY.

**Web Address:**  
[WWW.DLANC.COM](http://WWW.DLANC.COM)

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#### 4. EAST HOLLYWOOD NEIGHBORHOOD COUNCIL

Last Updated: 06/30/2004

**Project Coordinator:**  
DHALL

**Region:**

CENTRAL AREA

**Council District(s):**  
1,14

**Boundaries:**  
NORTH: HOLLYWOOD BLVD./SUNSET BLVD.  
SOUTH: 101 FWY.  
EAST: HOOVER ST.  
WEST: WESTERN AVE.

**Web Address:**  
[WWW.EASTHOLLYWOOD.NET](http://WWW.EASTHOLLYWOOD.NET)

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## 5. GREATER GRIFFITH PARK NEIGHBORHOOD COUNCIL

[Certified on 06/11/2002](#)  
Election Date: 10/24/2002  
Last Updated: 05/27/2004

**Project Coordinator:**  
TSOONG

**Region:**  
CENTRAL AREA

**Council District(s):**  
1,14

**Boundaries:**  
FROM HOLLYWOOD BOULEVARD,NORTH ON WESTERN AVENUE INTO GRIFFITH PARK AT ITS WESTERN BOUNDARY(FERN DELL),CONTINUING UP THE NATURAL BOUNDARY OF GRIFFITH PARK OVER TO THE NORTH CITY LIMITS;THEN ALONG THE NORTH CITY LIMITS TO THE FENCE ENCLOSING THE LOS ANGELES RIVER AT THE VENTURA FREEWAY(I-134),THEN SOUTHERLY TO HYPERION AVENUE,HYPERION AVENUE TO FOUNTAIN AVENUE TO SOUTHERLY TO MYRA AVENUE AND THEN NORTHLY UP HOOVER STREET TO FOUNTAIN AVENUE TO HOLLYWOOD BOULEVARD,AND WESTERLY ON HOLLYWOOD BOULEVARD TO WESTERN AVENUE

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## 6. GREATER WILSHIRE NEIGHBORHOOD COUNCIL

Certified on 12/02/2003

Last Updated: 06/16/2004

**Project Coordinator:**  
JBELL

**Region:**  
CENTRAL AREA

**Council District(s):**

**Boundaries:**

NORTH:WILLOUGHBY AVE. (FROM LA BREA AVE TO WILCOX AVE.); MELROSE AVE. (FROM WILCOX AVE. TO MANHATTAN PL.);  
SOUTH:OLYMPIC BLVD. (FROM MANHATTAN PL. TO LA BREA AVE.);  
EAST:MANHATTAN PL. BOTH SIDES OF THE STREET (FROM MELROSE AVE. TO 6TH ST.); WILTON PL. (FROM 6TH ST. TO 7TH ST.); MANHATTAN PL. BOTH SIDES OF THE STREET (FROM 7TH ST. TO OLYMPIC BLVD.). [COMPLIMENTS THE WESTERN BOUNDARY OF WCKNC].  
WEST:LA BREA AVE. (FROM OLYMPIC BLVD. TO WILLOUGHBY AVE.)

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## 7. HISTORIC CULTURAL NEIGHBORHOOD COUNCIL

Certified on 04/27/2002

Election Date: 02/10/2004

Last Updated: 06/16/2004

**Project Coordinator:**  
MCANAS

**Region:**  
CENTRAL AREA

**Council District(s):**  
9

**Boundaries:**

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SOUTH: 7TH STREET  
EAST: L.A. RIVER/SANTA FE  
WEST: EVERETT

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**8. HOLLYWOOD HILLS WEST NEIGHBORHOOD COUNCIL**

Certified on 05/07/2002

Election Date: 06/29/2004

Last Updated: 06/16/2004

**Project Coordinator:**

CJERIAN

**Address:**7095 HOLLYWOOD BLVD., #1004  
HOLLYWOOD, CA 90028**Region:**

CENTRAL AREA

**Council District(s):**

13

**Boundaries:**

NORTH: 134(FROM ZOO DRIVE)ALONG THE SOUTHERN BANK OF THE LA RIVER

SOUTH: FOUNTAIN

EAST: LA BREA(SOUTHEAST)TO HOLLYWOOD TO WILCOX UP TO CAHUENGA,SOME AREAS IN THE HILLS  
NEED TO BE VERIFIED ,THEN PICKS UP AGAIN AT FIRE ROAD UP TO ZOO DRIVEWEST: LANKERSHIM(NORTH FROM RIVER)TO MULLHOLLAND(NORTHWEST),LAUREL  
CANYON(SOUTHWEST)FAIRFAX(FURTHER SOUTHWEST)**Phone:**

(323) 969-1314

**Web Address:**

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BRIAN LUBOCKI	NC BOARD MEMBER	(323) 850-3460	<a href="mailto:BRIANLUBOCKI@JUNO.COM">BRIANLUBOCKI@JUNO.COM</a>
RICHARD MAC MINN	NC BOARD MEMBER		<a href="mailto:MACMINN@MACMINN.COM">MACMINN@MACMINN.COM</a>
ANASTASIA MANN	NC BOARD MEMBER	(310) 854-6000	<a href="mailto:ANASTASIA@CORNICHE.COM">ANASTASIA@CORNICHE.COM</a>
SCOTT MEYER	NC BOARD MEMBER	(323) 874-2756	<a href="mailto:MEYERS@ARCLA.ORG">MEYERS@ARCLA.ORG</a>
MELANIE POZEZ	NC BOARD MEMBER	(323) 788-8448	<a href="mailto:MELANIEPOZEZ@YAHOO.COM">MELANIEPOZEZ@YAHOO.COM</a>
JEFFREY ROUZE	NC BOARD MEMBER	(323) 603-5041	<a href="mailto:JAROUZE@EARHTLINK.NET">JAROUZE@EARHTLINK.NET</a>
DARRYL SEIF	NC SECRETARY		<a href="mailto:DARRYL@EIDC.COM">DARRYL@EIDC.COM</a>
ELLEN SONDEHEIM	NC BOARD MEMBER	(323) 874-8756	<a href="mailto:ESONDEHEIM@SBCGLOBAL.NET">ESONDEHEIM@SBCGLOBAL.NET</a>
JENA SUMMER	NC BOARD MEMBER	(323) 874-1362	<a href="mailto:JENASUMMER1@EXCITE.COM">JENASUMMER1@EXCITE.COM</a>
PAUL WOOLSEY	NC BOARD MEMBER	(323) 464-9236	

## 9. HOLLYWOOD STUDIO DISTRICT NEIGHBORHOOD COUNCIL

Last Updated: 06/16/2004

**Project Coordinator:**

DHALL

**Region:**

CENTRAL AREA

**Council District(s):**

1,14

**Boundaries:**

NORTH: HOLLYWOOD BLVD.

SOUTH: MELROSE

EAST: WESTERN

WEST: EL CENTRO

**Web Address:**

[WWW.HOLLYWOODNEIGHBORHOODCOUNCIL.LA](http://WWW.HOLLYWOODNEIGHBORHOODCOUNCIL.LA)

**Main Contact(s):**

STEVEN WHIDDON [WHIDDON2003@AOL.COM](mailto:WHIDDON2003@AOL.COM)

**Secondary Contact(s):**

## 10. HOLLYWOOD UNITED NEIGHBORHOOD COUNCIL

Certified on 10/15/2002

Election Date: 03/30/2004

Last Updated: 06/16/2004

**Project Coordinator:**  
CJERIAN

**Region:**  
CENTRAL AREA

**Council District(s):**  
13

**Boundaries:**  
NORTH: HOLLYWOOD SIGN/MULLHOLLAND  
SOUTH: HOLLYWOOD  
WEST: STILL TO BE DETERMINED  
EAST: WESTERN CANYON(NORTHEAST)FERN DELL(SOUTHEAST)(WESTERN)

**E-mail:**  
[JRBROWNPOL@AOL.COM](mailto:JRBROWNPOL@AOL.COM)

**Web Address:**  
[WWW.HOLLYWOODUNITEDNC.ORG](http://WWW.HOLLYWOODUNITEDNC.ORG)

**Main Contact(s):**

JOEL FISHER NC PRESIDENT

[PRES@HOLLYWOODUNITEDNC.ORG](mailto:PRES@HOLLYWOODUNITEDNC.ORG)

**Secondary Contact(s):**

ROBERT ABRANAMIAN NC BOARD MEMBER

[JOSEPHSCAFE@EARTHLINK.NET](mailto:JOSEPHSCAFE@EARTHLINK.NET)

JOHN BALASZ NC TREASURER

[TREAS@HOLLYWOODUNITEDNC.ORG](mailto:TREAS@HOLLYWOODUNITEDNC.ORG)

RUSSELL BROWN NC VICE PRESIDENT (213) 840-4056

[VPRES@HOLLYWOODUNITEDNC.ORG](mailto:VPRES@HOLLYWOODUNITEDNC.ORG)

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PAUL GODFREY NC BOARD MEMBER

[ARTDIRECTOR@HOLLYWOODSIGNWORKS.COM](mailto:ARTDIRECTOR@HOLLYWOODSIGNWORKS.COM)

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SECRETARY

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HILARY ROYCE NC BOARD MEMBER

CHRIS STEHR NC BOARD MEMBER

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CHARLES SUHAYDA NC BOARD MEMBER

[CSUHAYDA@FPCH.ORG](mailto:CSUHAYDA@FPCH.ORG)

SUSAN SWAN NC CORRESPONDING  
SECRETARY

[CORSEC@HOLLYWOODUNITEDNC.ORG](mailto:CORSEC@HOLLYWOODUNITEDNC.ORG)

## 11. MACARTHUR NEIGHBORHOOD COUNCIL

Certified on 06/03/2003

Election Date: 12/01/2005

Last Updated: 06/16/2004

**Project Coordinator:**  
MCANAS

**Region:**  
CENTRAL AREA

**Council District(s):**  
2,5

**Boundaries:**  
NORTH: 7TH ST. TO WILSHIRE PL. TO SUNSET PL. TO HOOVER ST., INCLUDING LAFAYETTE PARK TO 6TH ST.  
SOUTH:OLYMPIC BLVD.  
EAST: ALVARADO STREET  
WEST: VERMONT AVENUE

**Main Contact(s):**  
CARLOS MINO                      NC PRESIDENT                      (213) 632-7526                      [CARLOSMINO@MILITARY.COM](mailto:CARLOSMINO@MILITARY.COM)

**Secondary Contact(s):**  
FRANK ACEVEDO                      NC BOARD MEMBER  
JOSE ANTONIO ANGELES                      NC BOARD MEMBER                      [JAACHMEX@AOL.COM](mailto:JAACHMEX@AOL.COM)  
HYUN CHUNG                      NC BOARD MEMBER  
JUAN ESTRADA                      NC BOARD MEMBER  
ALEJANDRO GARCIA                      NC BOARD MEMBER  
JORGE LOPEZ                      NC BOARD MEMBER                      [LOPEZ\\_MARVIN\\_ALBERTO@STUDENT.SMC.EDU](mailto:LOPEZ_MARVIN_ALBERTO@STUDENT.SMC.EDU)  
MARGARITA LOPEZ                      NC BOARD MEMBER  
BEN MARTE                      NC BOARD MEMBER                      (213) 389-5534                      [BMARTE5644@AOL.COM](mailto:BMARTE5644@AOL.COM)  
JORGE NUNEZ                      NC BOARD MEMBER                      (213) 480-1052                      [CUCHARITA2002@YAHOO.COM](mailto:CUCHARITA2002@YAHOO.COM)  
BLANCA PALACION                      NC BOARD MEMBER  
CHRISTIAN RAMIREZ                      NC BOARD MEMBER  
JOSE ROBERTO VELIZ JR.                      NC BOARD MEMBER

## 12. MID CITY WEST COMMUNITY COUNCIL

[Certified on 06/25/2002](#)  
Election Date: 06/24/2004  
Last Updated: 06/16/2004

**Project Coordinator:**  
DSTEVENSON

**Address:**  
357 S. CURSON AVE #5-H  
LOS ANGELES, CA 90036

**Region:**  
CENTRAL AREA

**Council District(s):**  
7,12

**Boundaries:**  
NORTH: WEST HOLLYWOOD CITY LIMITS  
SOUTH: OLYMPIC BLVD.(BEGINNING AT LA CIENEGA BLVD.)TO SAN VICENTE BLVD. TO COCHRAN AVE. TO

OLYMPIC BLVD. TO LA BREA AVE.  
EAST: LA BREA AVE.  
WEST: BEVERLY HILLS CITY LIMITS

**Phone:**  
(323) 930-1218

**E-mail:**  
[MIDCITYWEST@AOL.COM](mailto:MIDCITYWEST@AOL.COM)

**Web Address:**  
[WWW.MIDCITYWEST.ORG](http://WWW.MIDCITYWEST.ORG)

**Main Contact(s):**

STEVE MACDONALD NC CHAIR

[STEVE\\_MACDONALD@EIDC.COM](mailto:STEVE_MACDONALD@EIDC.COM)

**Secondary Contact(s):**

JOHANNA ARIAS NC BOARD MEMBER  
GILES ASBURY NC BOARD MEMBER  
RICKIE AVRUTIN NC BOARD MEMBER  
BILLY BAUGHMAN NC BOARD MEMBER  
CHARLES CAPPLEMAN NC BOARD MEMBER  
ALICE CASSIDY NC BOARD MEMBER  
ROBERT CHERNO NC BOARD MEMBER  
BENJAMIN CLAVAN NC BOARD MEMBER  
TONY COWAN NC BOARD MEMBER  
LAUREL CRARY NC BOARD MEMBER  
CHAIM FASMAN NC BOARD MEMBER  
RONNIE GOOTKIN NC BOARD MEMBER  
JOSH JOHN NC BOARD MEMBER  
BARRY KARAS NC BOARD MEMBER  
JULIE KLEINICK NC BOARD MEMBER  
CHAIM KOLODNY NC BOARD MEMBER  
STEVE KORBIN NC BOARD MEMBER  
STEPHEN KRAMER NC BOARD MEMBER  
MINDY LAKE NC TREASURER  
IRVING LEBOVICS NC BOARD MEMBER  
JIMMY LEE NC BOARD MEMBER  
CHARLES LINDENBLATT NC BOARD MEMBER  
YUDY MACHADO NC BOARD MEMBER  
SAMUEL MAIZEL NC BOARD MEMBER  
JOAN MCNAMARA NC BOARD MEMBER  
DONALD C. MITCHELL NC SECRETARY  
JUDITH PEREZ NC BOARD MEMBER  
NORMAN POMERANTZ NC BOARD MEMBER  
RUSSELL REEDER NC BOARD MEMBER  
RITA REUBEN NC BOARD MEMBER  
MICHELE ROSE NC BOARD MEMBER  
RYAN SNYDER NC BOARD MEMBER  
ZIGMUND VAYS NC BOARD MEMBER

(323) 857-5848

[JO68@MSN.COM](mailto:JO68@MSN.COM)  
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[BILLY@BILLYBAUGHMAN.COM](mailto:BILLY@BILLYBAUGHMAN.COM)  
[CHARLES.CAPPLEMAN@TVC.CBS.COM](mailto:CHARLES.CAPPLEMAN@TVC.CBS.COM)  
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[FAIRFAXRESASSOC@AOL.COM](mailto:FAIRFAXRESASSOC@AOL.COM)  
[BENJAMICL@HOTMAIL.COM](mailto:BENJAMICL@HOTMAIL.COM)  
[TCOWAN@ATTBI.COM](mailto:TCOWAN@ATTBI.COM)  
[LCRARY@TAUBMAN.COM](mailto:LCRARY@TAUBMAN.COM)  
  
[RONNIEGOO@AOL.COM](mailto:RONNIEGOO@AOL.COM)  
[POSTITNOTE2@YAHOO.COM](mailto:POSTITNOTE2@YAHOO.COM)  
[BIBAR@AOL.COM](mailto:BIBAR@AOL.COM)  
[JKLEINICK@AFGILMORE.COM](mailto:JKLEINICK@AFGILMORE.COM)  
[SUPERVISOR@HATZOLAH.ORG](mailto:SUPERVISOR@HATZOLAH.ORG)  
[SKORBIN@AOL.COM](mailto:SKORBIN@AOL.COM)  
[SWKLAW@PACBELL.NET](mailto:SWKLAW@PACBELL.NET)  
[MLAKE118@AOL.COM](mailto:MLAKE118@AOL.COM)  
[ISLDDS@AOL.COM](mailto:ISLDDS@AOL.COM)  
[PRIMEMEDIAPICTURES@YAHOO.COM](mailto:PRIMEMEDIAPICTURES@YAHOO.COM)  
[NDISC7@HOTMAIL.COM](mailto:NDISC7@HOTMAIL.COM)  
[DEBTMGSOLUTION@AOL.COM](mailto:DEBTMGSOLUTION@AOL.COM)  
[SMAIZEL@PSZYJ.COM](mailto:SMAIZEL@PSZYJ.COM)  
[JMCNAMARA@JOANSONTHIRD.COM](mailto:JMCNAMARA@JOANSONTHIRD.COM)  
[DCMLA@ATTBI.COM](mailto:DCMLA@ATTBI.COM)  
[JPEREZ@LAUSD.K12.CA.US](mailto:JPEREZ@LAUSD.K12.CA.US)  
[NORMPCPA@PACBELL.NET](mailto:NORMPCPA@PACBELL.NET)  
[RREEDER@RIGHTSLINE.COM](mailto:RREEDER@RIGHTSLINE.COM)  
[VIVARITA18@HOTMAIL.COM](mailto:VIVARITA18@HOTMAIL.COM)  
  
[RYANSNYDER@ATTBI.COM](mailto:RYANSNYDER@ATTBI.COM)  
[CESMNCA@AOL.COM](mailto:CESMNCA@AOL.COM)

### 13. OLYMPIC PARK NEIGHBORHOOD COUNCIL

Certified on 12/02/2003

Election Date: 07/28/2004

Last Updated: 06/16/2004

**Project Coordinator:**  
BROBINSON

**Address:**  
1261 S. LONGWOOD AVE.  
LA, CA, CA 90019

**Region:**  
CENTRAL AREA

**Council District(s):**  
15

**Boundaries:**  
NORTH: OLYMPIC BLVD.  
SOUTH: PICO BLVD.  
EAST: NORMANDIE AVE  
WEST: LA BREA AVE

**Main Contact(s):**

**Secondary Contact(s):**

### 14. P.I.C.O. NEIGHBORHOOD COUNCIL

Certified on 03/12/2001

Election Date: 04/24/2004

Last Updated: 06/16/2004

**Project Coordinator:**  
BROBINSON

**Region:**  
CENTRAL AREA

**Council District(s):**  
2

**Boundaries:**  
NORTH: OLYMPIC  
SOUTH: VENICE  
EAST: LA BREA  
WEST: LA CIENEGA

**Phone:**  
(323) 857-0818

**Web Address:**  
[WWW.PICONEIGHBORHOODCOUNCIL.ORG](http://WWW.PICONEIGHBORHOODCOUNCIL.ORG)

**Meeting Day/Time:**

2ND WEDNESDAY @ 6:00 PM

**Meeting Location:**

TOM BRADLEY CENTER, 5213 W. PICO BLVD., LOS ANGELES (7 BLOCKS WEST OF LA BREA)

**Main Contact(s):**

BAPA RAO NC 2ND VICE PRESIDENT [BAPA\\_USC1@YAHOO.COM](mailto:BAPA_USC1@YAHOO.COM)

**Secondary Contact(s):**

AMOUR ALEXANDER	NC BOARD MEMBER	(323) 934-4022	<a href="mailto:MS_ALEXANDER@HOTMAIL.COM">MS_ALEXANDER@HOTMAIL.COM</a>
VICTORIA ALVAREZ	NC RECORDING SECRETARY	(323) 934-4703	<a href="mailto:VICTORIAALVAREZ2001@YAHOO.COM">VICTORIAALVAREZ2001@YAHOO.COM</a>
IRENE AYALA	NC BOARD MEMBER		<a href="mailto:AYALALAW@AOL.COM">AYALALAW@AOL.COM</a>
MARION COLLINS	NC TREASURER	(323) 934-5682	<a href="mailto:MARIONCOLLINS2003@YAHOO.COM">MARIONCOLLINS2003@YAHOO.COM</a>
XAVIER LEONARD	NC BOARD MEMBER	(323) 938-7696	<a href="mailto:MYBRTHRSKEEPER28@AOL.COM">MYBRTHRSKEEPER28@AOL.COM</a>
KAREN MACK	NC BOARD MEMBER		<a href="mailto:LACOMMONS@AOL.COM">LACOMMONS@AOL.COM</a>
MARILUISE MORGAN	NC BOARD MEMBER		<a href="mailto:SIERRAMORG@AOL.COM">SIERRAMORG@AOL.COM</a>
CAROLYN SEYMOUR	NC BOARD MEMBER		
GERALD STERNBERG	NC 1ST VICE PRESIDENT	(323) 938-3893	<a href="mailto:GSTRNBRG@AOL.COM">GSTRNBRG@AOL.COM</a>
RICH WATERS	NC PRESIDENT	(323) 935-6994	<a href="mailto:RWATERS@CATALYSTSOFTWARE.COM">RWATERS@CATALYSTSOFTWARE.COM</a>
RHEA WOLKOWITZ	NC BOARD MEMBER		<a href="mailto:SAMRHEA@AOL.COM">SAMRHEA@AOL.COM</a>

**15. PICO UNION NEIGHBORHOOD COUNCIL**

Certified on 06/03/2003

Election Date: 03/16/2004

Last Updated: 06/04/2004

**Project Coordinator:**

MCANAS

**Region:**

CENTRAL AREA

**Council District(s):**

3,11

**Boundaries:**

NORTH: OLYMPIC BLVD.

SOUTH: 10 FREEWAY

EAST: 110 FREEWAY

WEST: NORMANDIE AVENUE

**Main Contact(s):**

HUMBERTO CAMACHO NC PRESIDENT (213) 384-7012 [BERTCAM@NETZERO.NET](mailto:BERTCAM@NETZERO.NET)

**Secondary Contact(s):**

TED PASTRAS	NC VICE PRESIDENT	(323) 737-7029	<a href="mailto:TJPASTRAS@FLASH.NET">TJPASTRAS@FLASH.NET</a>
DONALD SWARTZ	NC TREASURER	(310) 831-1297	<a href="mailto:DONSWARTZ@COX.NET">DONSWARTZ@COX.NET</a>
ELIZABETHTRUJILLO	NC SECRETARY		<a href="mailto:TRUJILLO1919@HOTMAIL.COM">TRUJILLO1919@HOTMAIL.COM</a>

**16. WESTLAKE NEIGHBORHOOD COUNCIL**

Last Updated: 06/16/2004

**Project Coordinator:**

LCAMPOS

**Region:**  
CENTRAL AREA

**Council District(s):**  
8,10

**Boundaries:**  
NORTH: BEVERLY BLVD; FIRST ST.  
SOUTH: OLYMPIC BLVD.  
EAST: 110 FREEWAY NORTH TO 8TH STREET TO BIXEL STREET TO 7TH STREET TO WITMER STREET TO 6TH STREET TO BIXEL STREET TO MIRAMAR STREET TO EMERALD STREET TO BIXEL STREET.  
WEST: ALVARADO ST.

**Main Contact(s):**

**Secondary Contact(s):**

STEPHEN BRYDA	(213) 484-8361	<a href="mailto:STEPHENBRYDA@AOL.COM">STEPHENBRYDA@AOL.COM</a>
NORMA FERNANDEZ	(213) 483-2060	<a href="mailto:NORMA64@UCLA.EDU">NORMA64@UCLA.EDU</a>
BERTHA WOOLDRIDGE	(213) 384-6886	<a href="mailto:WESTLAKEPROTECTORS@NETZERO.NET">WESTLAKEPROTECTORS@NETZERO.NET</a>

#### 17. WILSHIRE CENTER-KOREATOWN NEIGHBORHOOD COUNCIL

Certified on 08/05/2003  
Last Updated: 06/16/2004

**Project Coordinator:**  
JBELL

**Region:**  
CENTRAL AREA

**Council District(s):**  
2,4,5

**Boundaries:**  
SOUTH: OLYMPIC FROM VERMONT TO NORMANDIE, PICO FROM NORMANDIE TO WILTON  
WEST: WILTON FROM PICO TO 3RD ST., WESTERN FROM 3RD TO MELROSE  
NORTH: CORNER OF WESTERN AND MELROSE, TRAVEL EAST TO 101 FRWY TO BEVERLY BL.  
EAST: 101 FRWY TO BEVERLY BL. TO VERMONT TO 6TH ST., HOOVER FROM 6TH TO SUNSET PLACE/7TH  
VERMONT FROM 7TH TO OLYMPIC, NORMANDIE FROM OLYMPIC TO PICO

**Web Address:**  
[WWW.WILSHIRECENTER.COM/WCKNC](http://WWW.WILSHIRECENTER.COM/WCKNC)

**Main Contact(s):**

GARY RUSSELL	(213) 487-7399	<a href="mailto:GLRA@PACBELL.NET">GLRA@PACBELL.NET</a>
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**Secondary Contact(s):**

PETER CHOE	(213) 365-5999	<a href="mailto:PLCHOE@YAHOO.COM">PLCHOE@YAHOO.COM</a>
MONA HOBSON RITCHER	(213) 368-1153	<a href="mailto:MGHOBSON@AOL.COM">MGHOBSON@AOL.COM</a>
DOHEE KIM	(213) 427-4000	<a href="mailto:DOHEEKIM@KOREANHEALTH.ORG">DOHEEKIM@KOREANHEALTH.ORG</a>
JENNIFER MARSAN		<a href="mailto:JMARSAN@PORTALSHOUSE.ORG">JMARSAN@PORTALSHOUSE.ORG</a>
NEIL PRINCE	(213) 383-8181	<a href="mailto:NEIL.PRINCE@COMCAST.NET">NEIL.PRINCE@COMCAST.NET</a>

# EAST AREA

## 18. ARROYO SECO NEIGHBORHOOD COUNCIL

Certified on 10/02/2002

Election Date: 11/22/2004

Last Updated: 06/16/2004

**Project Coordinator:**  
MPÉREZ

**Region:**  
EAST AREA

**Council District(s):**  
8

**Boundaries:**  
NORTH: EL PASO DR. AND AVE. 50  
SOUTH: DIVISION ST.  
EAST: 110 FREEWAY AND LA RIVER  
WEST: DEBS PARK AND CITY LIMITS OF SOUTH PASADENA

**Web Address:**  
[WWW.ASNC.US](http://WWW.ASNC.US)

**Main Contact(s):**

PAT GRIFFITH	NC PRESIDENT	(323) 221-9807	<a href="mailto:PATGRIFFIT@EARTHLINK.NET">PATGRIFFIT@EARTHLINK.NET</a>
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**Secondary Contact(s):**

JOHN ACOSTA	NC TREASURER		<a href="mailto:JOHN_COZ@HOTMAIL.COM">JOHN_COZ@HOTMAIL.COM</a>
SAMANTHA ALLEN	NC SECRETARY	(323) 221-9030	<a href="mailto:ASNC_MW@SHRKFINS.COM">ASNC_MW@SHRKFINS.COM</a>
MARGARET BARTO	NC BOARD MEMBER	(323) 254-4652	<a href="mailto:JFURENO@WORLDNETT.ATT.NET">JFURENO@WORLDNETT.ATT.NET</a>
PATRICK BOTZ-FORBES	NC BOARD MEMBER	(213) 309-3332	<a href="mailto:PATRICK@MONTEREYHILLS.ORG">PATRICK@MONTEREYHILLS.ORG</a>
DAVID BRUNK	NC BOARD MEMBER	(323) 223-1533	<a href="mailto:DBLOVESLA@SBCGLOBAL.NET">DBLOVESLA@SBCGLOBAL.NET</a>
ROBERTO ESCOBAR	NC BOARD MEMBER	(323) 327-5687	<a href="mailto:RESC1@SOL.COM">RESC1@SOL.COM</a>
SCOTT FOLSOM	NC BOARD MEMBER	(323) 224-0006	<a href="mailto:SMFOLSOM@AOL.COM">SMFOLSOM@AOL.COM</a>
MARGARET GARCIA	NC BOARD MEMBER	(323) 243-0410	<a href="mailto:GALERIAMUNDO@AOL.COM">GALERIAMUNDO@AOL.COM</a>
SHERYL GETMAN	NC BOARD MEMBER	(323) 343-1644	<a href="mailto:GETMANSHERDAN@EARTHLINK.NET">GETMANSHERDAN@EARTHLINK.NET</a>
KAY MARINE	NC BOARD MEMBER	(818) 240-5403	<a href="mailto:KMARINEDC@AOL.COM">KMARINEDC@AOL.COM</a>
ROBERT NEWMAN	NC BOARD MEMBER	(323) 221-9030	
LOUIS QUIRARTE	NC BOARD MEMBER	(323) 222-2620	<a href="mailto:LAQUIRARTE@AOL.COM">LAQUIRARTE@AOL.COM</a>
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JERRY SCHNEIDER	NC BOARD MEMBER	(323) 225-2748	<a href="mailto:JERRYSPEQ@SBCGLOBAL.NET">JERRYSPEQ@SBCGLOBAL.NET</a>
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IDA SIMMS	NC VICE PRESIDENT	(323) 225-8983	<a href="mailto:IESIMMS@WORLDNET.ATT.NET">IESIMMS@WORLDNET.ATT.NET</a>
DONETTE THAYER	NC BOARD MEMBER		<a href="mailto:HEAVENLY@PACBELL.NET">HEAVENLY@PACBELL.NET</a>

## 19. ATWATER VILLAGE NEIGHBORHOOD COUNCIL

Certified on 02/11/2003

Election Date: 08/14/2004

Last Updated: 06/21/2004

**Project Coordinator:**  
MPEREZ

**Region:**  
EAST AREA

**Council District(s):**  
9

**Boundaries:**

NORTH: 134 FRWY.,INCLUDING GRIFFITH PARK  
SOUTH: SOUTHEAST FROM THE LOS ANGELES RIVER AT PERLITA AVE., NORTH ALONG THE LOS ANGELES RIVER TO THE 5FRWY.,INCLUDING TAYLOR YARDS(POTENTIAL STATE PARK WITH BOUNDARIES OF LOS ANGELES RIVER ON THE WEST,SAN FERNANDO ROAD ON THE EAST,5 FRWY ON THE SOUTH,AND 2 FRWY ON THE NORTH);2 FRWY.  
EAST: RAILROAD TRACKS(LOS ANGELES/GLENDALE BOUNDARY)SOUTH TO PERLITA AVE. AND THE LOS ANGELES RIVER  
WEST: F FRWY.,INCLUDING THE LOS ANGELES RIVER AND GRIFFITH PARK.

**Web Address:**  
[WWW.ATWATERVILLAGE.ORG](http://WWW.ATWATERVILLAGE.ORG)

**Main Contact(s):**

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**20. BOYLE HEIGHTS NEIGHBORHOOD COUNCIL**

*Certified on 05/21/2002*

Election Date: 01/31/2004

Last Updated: 06/16/2004

**Project Coordinator:**  
MPEREZ

**Region:**  
EAST AREA

**Council District(s):**

6,7

**Boundaries:**

NORTH: MARENGO STREET  
SOUTH: 25TH STREET (CITY LIMIT)  
EAST: INDIANA STREET (CITY LIMIT)  
WEST: L.A. RIVER

**Web Address:**

[NAVIGATELA.LACITY.ORG/NC/BOYLEHEIGHTS/](http://NAVIGATELA.LACITY.ORG/NC/BOYLEHEIGHTS/)

**Main Contact(s):**

ROBERT JIMENEZ            NC PRESIDENT            (323) 881-6766            [GR8TACTIC@YAHOO.COM](mailto:GR8TACTIC@YAHOO.COM)

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BLANCA DUENAS	NC BOARD MEMBER		
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MARIA ZELAYA	NC BOARD MEMBER		

## 21. EAGLE ROCK NEIGHBORHOOD COUNCIL

Certified on 04/02/2002

Election Date: 03/27/2004

Last Updated: 06/30/2004

**Project Coordinator:**  
MPEREZ

**Address:**  
P.O. BOX 41005  
LOS ANGELES, CA 90041

**Region:**  
EAST AREA

**Council District(s):**  
8,9,15

**Boundaries:**

NORTH: THE BORDER BETWEEN THE CITY OF GLENDALE AND THE CITY OF LOS ANGELES,ALONG THE 134 PASADENA FWY HISTORIC HIGHLAND PARK NC TO TIPTON WAY  
EAST: NORTH OF TIPTON WAY ALONG THE CITY OF PASADENA BORDER.  
WEST: THE BORDER ALONG THE CITY OF GLENDALE DOWN ALONG THE EASTSIDE OF THE GLENDALE(2)FRWY TO YORK BL.

**Phone:**  
(323) 257-6381

**Web Address:**  
[WWW.EAGLEROCKCOUNCIL.ORG](http://WWW.EAGLEROCKCOUNCIL.ORG)

**Main Contact(s):**

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## 22. ELYSIAN VALLEY RIVERSIDE NEIGHBORHOOD COUNCIL

[Certified on 07/09/2002](#)

Election Date: 10/01/2005

Last Updated: 06/16/2004

**Project Coordinator:**  
MCANAS

**Region:**  
EAST AREA

**Council District(s):**  
9

**Boundaries:**  
NORTH: LOS ANGELES RIVER  
SOUTH: LOS ANGELES RIVER  
EAST: LOS ANGELES RIVER  
WEST: 5 FREEWAY

**Main Contact(s):**

ALBERT VARGAS	NC CHAIRPERSON	(213) 637-5157	<a href="mailto:NAVARGAS1@HOTMAIL.COM">NAVARGAS1@HOTMAIL.COM</a>
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## 23. GLASSELL PARK NEIGHBORHOOD COUNCIL

[Certified on 01/08/2002](#)

Election Date: 10/26/2002

Last Updated: 06/16/2004

**Project Coordinator:**  
MPEREZ

**Region:**  
EAST AREA

**Council District(s):**  
1,8,9

**Boundaries:**  
NW: SAN FERNANDO RD.ALONG CITY OF GLENDALE BOUNDARY(E)TO THE GLENDALE 2 FWY/LAS PLUMAS STREET  
SW: CITY OF GLENDALE BOUNDARY ALONG SAN FERNANDO RD./R.R.TRACKS(S)TO LA RIVER/DIVISION ST.  
NE: GLENDALE 2 FWY/YORK BLVD.(E)TOWARD EAGLE ROCK BLVD.(S)TO EL PASO DRIVE(E)TO DIVISION ST.  
SE: LA RIVER/DIVISION ST.(N)ALONG DIVISION ST. TOWARDS EL PASO DRIVE

**Main Contact(s):**

HELENE SCHPAK	NC CHAIRPERSON	(323) 255-1677	<a href="mailto:HSCHPK@EARTHLINK.NET">HSCHPK@EARTHLINK.NET</a>
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**24. GREATER CYPRESS PARK NEIGHBORHOOD COUNCIL**

Certified on 11/19/2002

Last Updated: 06/16/2004

**Project Coordinator:**

JBELL

**Region:**

EAST AREA

**Council District(s):**

7

**Boundaries:**

NORTH: DIVISION STREET ACROSS THE RAILROAD TRACKS TO THE LA RIVER TO SUNNY HEIGHTS DRIVE

EAST: SUNNY HEIGHTS AT DIVISION ALONG THE COUNTOUR OF THE ELYRIA CANYON PARK FOLLOWING AVENUE 37 DOWN TO FRENC AVE AT CARLOTA BLVD.

WEST: DIVISION STRRET ALONG L.A. RIVER TO 110 FREEWAY

SOUTH: LA RIVER ALONG 110 FREEWAY TO FRENCH AVE AT CARLOTA BLVD.

**Main Contact(s):****Secondary Contact(s):****25. GREATER ECHO PARK ELYSIAN NEIGHBORHOOD COUNCIL**

Certified on 04/16/2002

Election Date: 09/28/2002

Last Updated: 06/23/2004

**Project Coordinator:**

TSOONG

**Region:**

EAST AREA

**Council District(s):**

8

**Boundaries:**

NORTH: THE APEX OF THE GLENDALE(2)FREEWAY AND THE GOLDEN STATE(5)FREEWAY.  
SOUTH: THIRD ST. ALONG BOTH SIDES OF BENTON WAY,THEN EAST ON BOTH SIDES OF CAREDOLET ST.,THEN NORTH TO BEVERLY BL.AND FIRST ST. TO BEAUDRY AVENUE.  
EAST: THE EASTERN BOUNDARY IS THE 5 FREEWAY AND THE JOINING OF THE 110 FREEWAY AROUND THE SHARED PUBLIC ELYSIAN PARK AND DODGER STADIUM(JUST SE OF STADIUM WAY)TO ELYSIAN PARK AVENUE WEST TO SUNSET BOULEVARD AND SOUTHEAST ON SUNSET TO BEAUDRY AVENUE.  
WEST: THIRD ST. AT BENTON WAY,NORTH TO THE 101 FREEWAY TO THE PROPERTY LINE BETWEEN CORONADO TERRACE AND WATERLOO STREET,PROCEEDING NORTH ACROSS MAYBERRY SCHOOL TO MAYBERRYST.,WEST TO CORONADO ST. TO BERKELEY AVE.,EAST TO WATERLOO ST.(INCLUDING BOTH SIDES OF THE STREET),NORTH TO EFFIE AND UP STEPS NORTH TO CLIFFORD,EAST TO GLENDALE AND NORTH THROUGH THE SHARED LASORDA FIELD TO THE 2 FREEWAY.

**Main Contact(s):**

BENNETT KAYSER NC INTERIM PRESIDENT [BENNETTK@EARTHLINK.NET](mailto:BENNETTK@EARTHLINK.NET)

**Secondary Contact(s):**

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**26. HISTORIC HIGHLAND PARK NEIGHBORHOOD COUNCIL**

[Certified on 05/28/2002](#)  
Election Date: 02/07/2004  
Last Updated: 06/30/2004

**Project Coordinator:**

MPEREZ

**Address:**

P.O. BOX 50408, HIGHLAND PARK, CA 90050  
LOS ANGELES, CA 90033

**Region:**

EAST AREA

**Council District(s):**

8

**Boundaries:**

NORTH: YORK BLVD. EAST: TO AVE.49 AND OCCIDENTAL COLLEGE,RIDGELINE BOUNDARY WITH EAGLE ROCK NC TO TIPTON WAY  
SOUTH: AVENUE 43 AT FIGUEROA STREET,DEBS PARK  
EAST: CITY LIMITS WITH SOUTH PASADENA,ARROYO SECO PKWY,DEBS PARK TO AVE 43  
WEST: YORK BLVD.EL PASO,TOLAND WAY,TERRACE 49 TO MARMIN WAY

**E-mail:**

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**Main Contact(s):**

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## 27. LA-32 NEIGHBORHOOD COUNCIL

Certified on 05/21/2002

Election Date: 04/03/2004

Last Updated: 06/30/2004

**Project Coordinator:**  
MPEREZ

**Region:**  
EAST AREA

**Council District(s):**  
6

**Boundaries:**  
90032 ZIP CODE BOUNDARIES

**Main Contact(s):**

RICK ACOSTA	NC PRESIDENT	(213) 399-1397	<a href="mailto:RICKACOSTA147@MSN.COM">RICKACOSTA147@MSN.COM</a>
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CYNTHIA RUIZ	NC CORRESPONDING SECRETARY		<a href="mailto:INVOCEX@AOL.COM">INVOCEX@AOL.COM</a>
LUIS SANCHEZ	NC BOARD MEMBER	(323) 441-0581	<a href="mailto:LGS0228@LAUSD.K12.CA.US">LGS0228@LAUSD.K12.CA.US</a>
SHIELA VARGAS	NC BOARD MEMBER	(323) 225-5789	<a href="mailto:BIGSHLEE@HOTMAIL.COM">BIGSHLEE@HOTMAIL.COM</a>
ALANA YANEZ	NC RECORDING SECRETARY	(323) 377-7266	<a href="mailto:AYANEZ_79@EXCITE.COM">AYANEZ_79@EXCITE.COM</a>
ELVA YANEZ	NC BOARD MEMBER	(213) 255-5843	<a href="mailto:EKYANEZ@YAHOO.COM">EKYANEZ@YAHOO.COM</a>

## 28. LINCOLN HEIGHTS NEIGHBORHOOD COUNCIL

Certified on 04/27/2002

Election Date: 07/08/2004

Last Updated: 06/30/2004

**Project Coordinator:**  
MPÉREZ

**Region:**  
EAST AREA

**Council District(s):**  
9

**Boundaries:**  
NORTH: 110 FWY/GRIFFIN  
SOUTH: MARENGO ST.  
EAST: SOTO ST.  
WEST: L.A RIVER

**Main Contact(s):**

OSCAR GARCIA	NC PRESIDENT	(626) 796-9836	<a href="mailto:SBM@WORLDNET.ATT.NET">SBM@WORLDNET.ATT.NET</a>
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**Secondary Contact(s):**

SUZIE ABAJIAN	NC BOARD MEMBER	(323) 225-1464	<a href="mailto:SUZIEABAJIAN@YAHOO.COM">SUZIEABAJIAN@YAHOO.COM</a>
MEG BARCLAY	NC VICE PRESIDENT	(323) 276-9596	<a href="mailto:MBARCLAY@USC.EDU">MBARCLAY@USC.EDU</a>
ERIK CERVANTES	NC BOARD MEMBER	(323) 397-8637	<a href="mailto:TOMMYHI11@AOL.COM">TOMMYHI11@AOL.COM</a>
MICHAEL DIAZ	NC BOARD MEMBER	(323) 223-6136	<a href="mailto:EMDIAZ@PACBELL.NET">EMDIAZ@PACBELL.NET</a>
ANA GALLEGOS	NC SECRETARY		<a href="mailto:CITLALI13@EARTHLINK.NET">CITLALI13@EARTHLINK.NET</a>
EDGAR GARCIA	NC BOARD MEMBER	(323) 377-6634	<a href="mailto:EDGARTALAVERA@HOTMAIL.COM">EDGARTALAVERA@HOTMAIL.COM</a>
LUPE GUILLEN	NC BOARD MEMBER		
STEVE LAMPSON	NC BOARD MEMBER		<a href="mailto:STEPHEN@THECOYTOESTUDIO.COM">STEPHEN@THECOYTOESTUDIO.COM</a>
GLORIA LEE	NC BOARD MEMBER		
MARY LUZ LEOS-PACHECO	NC BOARD MEMBER	(213) 740-7760	<a href="mailto:QUEENLEOZ@AOL.COM">QUEENLEOZ@AOL.COM</a>
DENNIS HENRY ORTEGA	NC BOARD MEMBER	(323) 223-2509	<a href="mailto:LHTTP@AOL.COM">LHTTP@AOL.COM</a>
GEORGE PANTAZIS	NC TREASURER	(323) 223-1843	<a href="mailto:PANTAZISGK@AOL.COM">PANTAZISGK@AOL.COM</a>
PAUL RAMIREZ	NC BOARD MEMBER	(323) 222-0365	<a href="mailto:PAULRAMIREZ322@MSN.COM">PAULRAMIREZ322@MSN.COM</a>
MARTHA RILEY	NC BOARD MEMBER	(323) 256-3038	<a href="mailto:MSRILEY@SBCGLOBAL.NET">MSRILEY@SBCGLOBAL.NET</a>
RUSSELL ROCK	NC BOARD MEMBER	(323) 227-0955	<a href="mailto:URBANROCK@EARTHLINK.NET">URBANROCK@EARTHLINK.NET</a>
AARON THOMAS	NC BOARD MEMBER	(323) 789-9190	<a href="mailto:AARON@NORTHEASTTREES.ORG">AARON@NORTHEASTTREES.ORG</a>
FRANK WADA	NC BOARD MEMBER	(323) 225-1012	<a href="mailto:FWADA2K2@YAHOO.COM">FWADA2K2@YAHOO.COM</a>

## 29. SILVER LAKE NEIGHBORHOOD COUNCIL

Certified on 02/11/2003

Election Date: 09/20/2003

Last Updated: 01/28/2004

**Project Coordinator:**  
TSOONG

**Region:**  
EAST AREA

**Council District(s):**  
8

**Boundaries:**  
NORTH: HYPERION AVE. AND RIVERSIDE DR.  
SOUTH: 101 HOLLYWOOD FREEWAY  
EAST: 2 GLENDALE FREEWAY AND CORONADO TERRACE  
WEST: HOOVER ST. AND HYPERION AVE.

**Web Address:**  
[WWW.SILVERLAKENC.ORG](http://WWW.SILVERLAKENC.ORG)

**Main Contact(s):**

JASON LYON	NC CO-CHAIR	(323) 663-3996	<a href="mailto:JASON@JASONLYON.COM">JASON@JASONLYON.COM</a>
RUSTY MILLAR	NC CO-CHAIR	(323) 662-3324	<a href="mailto:LARUNNER1@EARTHLINK.NET">LARUNNER1@EARTHLINK.NET</a>

**Secondary Contact(s):**

MARTIN HITTELMAN	NC SECRETARY	(323) 644-2859	<a href="mailto:MARTYHITT@AOL.COM">MARTYHITT@AOL.COM</a>
SALVADOR SANCHEZ	NC VICE -CHAIR	(213) 422-8998	<a href="mailto:SALVADOR_SANCHEZ@MSN.COM">SALVADOR_SANCHEZ@MSN.COM</a>

## HARBOR AREA

## 30. CENTRAL SAN PEDRO NEIGHBORHOOD COUNCIL

Certified on 02/12/2002

Election Date: 04/08/2003

Last Updated: 06/16/2004

**Project Coordinator:**  
MLEWIS

**Address:**  
638 BEACON ST., #686  
SAN PEDRO, CA 90731

**Region:**  
HARBOR AREA

**Council District(s):**  
10

**Boundaries:**  
18TH ST. AND LELAND ST. TO 7TH EASTERLY TO MEYLER ST. NORTHERLY TO 1ST ST. THEN WEST TO BANDINI ST. TO UPLAND AVE. EASTERLY TO MEYLER ST. TO MIRAFLORES TO PACIFIC AVE. TO THE SOUTHWEST CHANNEL OF LOS ANGELES HARBOR TO THE MAIN CHANNEL TO THE PORT OF LOS

ANGELES TO SAN PEDRO SLIP TO 14TH ST. TO 100 FT. WEST OF PACIFIC AVE. TO 18TH ST. AND LELAND ST.

**Email:**

[COUNCIL@SANPEDROCITY.ORG](mailto:COUNCIL@SANPEDROCITY.ORG)

**Web Address:**

[WWW.SANPEDROCITY.ORG](http://WWW.SANPEDROCITY.ORG)

**Main Contact(s):**

HOWARD ULLER	NC PRESIDENT	(310) 832-1145	<a href="mailto:PRESIDENT@SANPEDROCITY.ORG">PRESIDENT@SANPEDROCITY.ORG</a>
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**Secondary Contact(s):**

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DAVID BEEMAN	NC BOARD MEMBER	(310) 547-2739	<a href="mailto:DAVID@SANPEDROCITY.ORG">DAVID@SANPEDROCITY.ORG</a>
RAY BURCH	NC BOARD MEMBER	(310) 548-2881	<a href="mailto:RAYBURCH@SANPEDROCITY.ORG">RAYBURCH@SANPEDROCITY.ORG</a>
LONNA CALHOUN	NC BOARD MEMBER		
MOLLY CAMPBELL	NC BOARD MEMBER	(310) 721-5578	<a href="mailto:MOLLY@SANPEDROCITY.ORG">MOLLY@SANPEDROCITY.ORG</a>
ALFREDO DE LA LUNA	NC BOARD MEMBER	(310) 547-0015	<a href="mailto:ALFREDO@SANPEDROCITY.ORG">ALFREDO@SANPEDROCITY.ORG</a>
PAM FOSTER	NC BOARD MEMBER	(310) 732-4524	<a href="mailto:PAMFOSTER@SANPEDROCITY.ORG">PAMFOSTER@SANPEDROCITY.ORG</a>
JOE GATLIN	NC BOARD MEMBER	(310) 345-3479	<a href="mailto:JOEGATLIN@SANPEDROCITY.ORG">JOEGATLIN@SANPEDROCITY.ORG</a>
THELMA GATLIN	NC BOARD MEMBER	(310) 832-6035	<a href="mailto:THELMAGATLIN@SANPEDROCITY.ORG">THELMAGATLIN@SANPEDROCITY.ORG</a>
JANET GUNTER	NC BOARD MEMBER	(310) 732-4524	<a href="mailto:JANETGUNTER@SANPEDROCITY.ORG">JANETGUNTER@SANPEDROCITY.ORG</a>
LARRY HENDERSON	NC BOARD MEMBER	(562) 924-4713	<a href="mailto:LARRYH@SANPEDROCITY.ORG">LARRYH@SANPEDROCITY.ORG</a>
APHRAM KHALBOURJI	NC TREASURER	(310) 864-9624	<a href="mailto:TREASURER@SANPEDROCITY.ORG">TREASURER@SANPEDROCITY.ORG</a>
DAN PASLEY	NC COMMUNICATION OFFICER	(310) 519-1500	<a href="mailto:OUTREACH@SANPEDROCITY.ORG">OUTREACH@SANPEDROCITY.ORG</a>
SAL PRADO	NC BOARD MEMBER	(310) 480-0018	<a href="mailto:SALPRADO@SANPEDROCITY.ORG">SALPRADO@SANPEDROCITY.ORG</a>
TOM VILLIGER	NC BOARD MEMBER	(310) 521-8117	<a href="mailto:TV@SANPEDROCITY.ORG">TV@SANPEDROCITY.ORG</a>
KATHLEEN WOODFIELD	NC SECRETARY	(310) 732-4524	<a href="mailto:SECRETARY@SANPEDROCITY.ORG">SECRETARY@SANPEDROCITY.ORG</a>

**31. COASTAL SAN PEDRO NEIGHBORHOOD COUNCIL**

[Certified on 12/11/2001](#)

Election Date: 05/17/2003

Last Updated: 06/16/2004

**Project Coordinator:**

MLEWIS

**Address:**

638 BEACON ST., #687  
SAN PEDRO, CA 90731

**Region:**

HARBOR AREA

**Council District(s):**

11

**Boundaries:**

NORTH: NORTH ALONG THE WEST BOUNDARY LINE TO THE NORTHERN BOUNDARY OF BOGDANOVICH PARK

SOUTH: CENTER LINE OF WESTERN AVE. TO 19TH ST.(E)TO WYMOUTH AVE.(N)TO 18TH ST.(E)100 FEET WEST OF PACIFIC AVE.(N)TO 14TH ST.(E)TO S.P. FLIP(S)TO MAIN CHANNEL TO LOS ANGELES BREAKWATER.

EAST: WESTERN AVE.  
WEST: PACIFIC OCEAN SHORELINE(RANCHO PALOS VERDES CITY BOUNDARY)

**Web Address:**  
[WWW.CSPNC.COM](http://WWW.CSPNC.COM)

**Main Contact(s):**

DOUG EPPERHART NC PRESIDENT (310) 833-2980 [EPPERHART@COX.NET](mailto:EPPERHART@COX.NET)

**Secondary Contact(s):**

ANDREA ADLEMAN	NC COMMUNICATIONS OFFICER	(310) 548-9564	<a href="mailto:ANDREACSPNC@AOL.COM">ANDREACSPNC@AOL.COM</a>
VALERIE BEACHLEY	NC SECRETARY	(310) 832-7389	<a href="mailto:LIFESABEACHLEY@CS.COM">LIFESABEACHLEY@CS.COM</a>
CATHY BEAUREGARD-COVIT	NC SECRETARY	(310) 514-3367	<a href="mailto:KASDAN2@JUNO.COM">KASDAN2@JUNO.COM</a>
MADLINE DRAKE	NC TREASURER	(310) 833-0121	<a href="mailto:MADDRAKE3@COX.NET">MADDRAKE3@COX.NET</a>
ROBERT FARRELL	NC BOARD MEMBER	(310) 514-2052	<a href="mailto:ALFIGO@AOL.COM">ALFIGO@AOL.COM</a>
SALLY GARCIA	NC BOARD MEMBER	(310) 833-8934	<a href="mailto:SSG15@JUNO.COM">SSG15@JUNO.COM</a>
RICHARD HAVENICK	NC BOARD MEMBER	(310) 832-8070	<a href="mailto:HAVENICK@EARTHLINK.NET">HAVENICK@EARTHLINK.NET</a>
DANIEL KNOTT	NC BOARD MEMBER	(310) 732-3869	<a href="mailto:DKNOTTZ@COX.NET">DKNOTTZ@COX.NET</a>
JOHN MILLER	NC BOARD MEMBER	(310) 548-4420	<a href="mailto:JOHN.G.MILLER@KP.ORG">JOHN.G.MILLER@KP.ORG</a>
NOAH MODISETT	NC VICE PRESIDENT	(310) 832-8329	<a href="mailto:NOAHM@ALLNCS.ORG">NOAHM@ALLNCS.ORG</a>
RUSSELL MOILEV	NC BOARD MEMBER	(310) 833-7086	<a href="mailto:RUSTYROMO13@AOL.COM">RUSTYROMO13@AOL.COM</a>
NOEL PARK	NC BOARD MEMBER	(310) 832-5720	<a href="mailto:JDCORVETTE@TELIS.ORG">JDCORVETTE@TELIS.ORG</a>
KENNETH RAGLAND	NC BOARD MEMBER	(310) 831-2751	<a href="mailto:RAGLANDS@EARTHLINK.NET">RAGLANDS@EARTHLINK.NET</a>
JUNE SMITH	NC PARLIAMENTARIAN	(310) 831-0726	<a href="mailto:BURLING102@AOL.COM">BURLING102@AOL.COM</a>
NORMANTUCK	NC BOARD MEMBER	(310) 519-9176	<a href="mailto:PUENTETUCK@HOTMAIL.COM">PUENTETUCK@HOTMAIL.COM</a>

## 32. HARBOR CITY NEIGHBORHOOD COUNCIL

[Certified on 03/26/2002](#)  
Election Date: 06/18/2003  
Last Updated: 06/16/2004

**Project Coordinator:**  
MLEWIS

**Address:**  
19401 VERMONT AVE #G104  
TORRANCE, CA, CA 90502

**Region:**  
HARBOR AREA

**Council District(s):**  
13

**Boundaries:**  
NORTH: SEPULVEA BLVD.  
SOUTH: PALOS VERDES DRIVE NORTH  
EAST: FIGUEROA ST.  
WEST: WESTERN AVE.

**Main Contact(s):**  
JOEANN VALLE NC PRESIDENT (310) 516-7933 [HCHGCHAMBER@SBCGLOBAL.NET](mailto:HCHGCHAMBER@SBCGLOBAL.NET)

**Secondary Contact(s):**

CHARLENE DICKERSON	NC BOARD MEMBER	(310) 532-8269	
JO ANN LEWIS	NC PARLIAMENTARIAN	(310) 517-1832	<a href="mailto:JOALEWIS@PACBELL.NET">JOALEWIS@PACBELL.NET</a>
RENEE OREFICE	NC BOARD MEMBER	(310) 325-3340	<a href="mailto:ROASSOCIATES@ATTBI.COM">ROASSOCIATES@ATTBI.COM</a>
PING OWN	NC BOARD MEMBER	(310) 530-2459	<a href="mailto:YOYO1608@AOL.COM">YOYO1608@AOL.COM</a>
STEVE SCHMIDT	NC TREASURER	(310) 325-2308	<a href="mailto:JKR1282@AOL.COM">JKR1282@AOL.COM</a>
ERICA VELAZQUEZ	NC BOARD MEMBER	(310) 534-0056	

**33. HARBOR GATEWAY NORTH NEIGHBORHOOD COUNCIL**

Certified on 11/12/2002

Election Date: 10/28/2003

Last Updated: 06/16/2004

**Project Coordinator:**

RMACIAS

**Region:**

HARBOR AREA

**Council District(s):**

10

**Boundaries:**

NORTH:SOUTH SIDE O 110TH STRET FROM VERMONT AVE. TO GRAND AVE. THEN IMPERIAL HIGHWAY FROM GRAND AVE. TO CENTRAL AVE.

SOUTH: ARTESIA BLVD. FROM FIGUEROA ST. TO VERMONT AVE.

EAST: CENTRAL AVE. FROM IMPERIAL HIGHWAY TO 120TH ST. THEN FIGUEROA ST. FROM 120TH ST. TO ARTESIA BLVD.

WEST: VERMONT AVE. FROM ARTESIA BLVD. TO SOUTH SIDE OF 110TH ST.

**Main Contact(s):**

BJ MYNATT	NC CHAIRPERSON	(310) 878-5031	<a href="mailto:BJMYNATT@EARTHLINK.NET">BJMYNATT@EARTHLINK.NET</a>
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**Secondary Contact(s):**

DELORES ALLMOND	NC RECORDING SECRETARY	(310) 217-1202	<a href="mailto:DALLMOND@BEVERLYHILLS.ORG">DALLMOND@BEVERLYHILLS.ORG</a>
CHARLENE DICKERSON	NC BOARD MEMBER	(310) 532-8269	
JOHAN DODGE	NC BOARD MEMBER		
CHARLES EDWARDS	NC VICE CHAIRPERSON	(323) 779-7188	
WILBUR FRANCIS	NC BOARD MEMBER		
BETTY HAWKINS	NC TREASURER	(310) 516-6378	
HEYWOOD JACKSON	NC BOARD MEMBER		
JOAN JACOBS	NC CORRESPONDING SECRETARY	(310) 515-2583	
MARK LEWIS	NC BOARD MEMBER		
LUIS LUCERO	NC BOARD MEMBER		
NAEEMA MANSUR	NC BOARD MEMBER		
MATTIE MENSER	NC BOARD MEMBER		
REYNALDO PADUANI	NC BOARD MEMBER	(310) 324-8571	
MARGARET PIPES	NC BOARD MEMBER	(323) 779-2133	
ALLAN RASCON	NC BOARD MEMBER	(310) 329-3593	
LU WATSON	NC BOARD MEMBER	(323) 756-2348	

### 34. HARBOR GATEWAY SOUTH NEIGHBORHOOD COUNCIL

Certified on 04/08/2003

Election Date: 08/02/2003

Last Updated: 06/16/2004

**Project Coordinator:**  
RMACIAS

**Address:**  
19401 S. VERMONT AVE., STE. G104  
TORRANCE, CA 90501

**Region:**  
HARBOR AREA

**Council District(s):**  
4,10,13

**Main Contact(s):**

GEORGE PARTIDA	NC PRESIDENT	(310) 618-8145	<a href="mailto:GEOPARTIDA@SBCGLOBAL.NET">GEOPARTIDA@SBCGLOBAL.NET</a>
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**Secondary Contact(s):**

JEFF BABB	NC BOARD MEMBER	(310) 779-7795	
ERIK BEERMAN	NC BOARD MEMBER	(310) 515-1742	
KATY CARLSON	NC VICE PRESIDENT		
BARBARA CLEMMONS	NC BOARD MEMBER	(323) 931-2971	<a href="mailto:SYCAMORE@GET.NET">SYCAMORE@GET.NET</a>
MARY ANN CYPHERS	NC BOARD MEMBER	(310) 519-0052	
DALE FRIEDLY	NC BOARD MEMBER	(310) 320-2285	
JACK LANDERS	NC BOARD MEMBER	(310) 320-5468	
ADRIENNE O'NEILL	NC TREASURER	(310) 533-1321	
LOU RIPOLI	NC BOARD MEMBER		
PAUL ROBINSON	NC BOARD MEMBER	(310) 320-5181	
AMELIA SPERIGLIO	NC BOARD MEMBER	(310) 320-1697	<a href="mailto:GETAWAYRANCHER@MSN.COM">GETAWAYRANCHER@MSN.COM</a>
ISMAEL VELASCO	NC BOARD MEMBER	(310) 567-1139	
DENIS WARNER	NC BOARD MEMBER	(310) 320-5111	
INEZ WILLIAMS	NC SECRETARY	(310) 328-3689	<a href="mailto:NORMANDALER@LACITY.ORG">NORMANDALER@LACITY.ORG</a>
CHRISTIE WURZER	NC BOARD MEMBER		<a href="mailto:XTWRZR@AOL.COM">XTWRZR@AOL.COM</a>

### 35. NORTHWEST SAN PEDRO NEIGHBORHOOD COUNCIL

Certified on 02/12/2002

Election Date: 06/09/2003

Last Updated: 06/16/2004

**Project Coordinator:**  
MLEWIS

**Region:**  
HARBOR AREA

**Council District(s):**  
15

**Boundaries:**  
NORTH: PALOS VERDES DR. NORTH  
SOTUH: 18TH ST./WESTERN

EAST: GAFFEY TO HARBOR FWY  
WEST: WESTERN AVE.

**Email:**

[NWSANPEDRO.ORG](mailto:NWSANPEDRO.ORG)

**Main Contact(s):**

JOHN GREENWOOD NC PRESIDENT (310) 548-2881 [JOHNGREENWOOD@ATTBI.COM](mailto:JOHNGREENWOOD@ATTBI.COM)

**Secondary Contact(s):**

CRAIG T. BYRNES NC BOARD MEMBER (310) 833-7075 [CBYRNES\\_ESQ@YAHOO.COM](mailto:CBYRNES_ESQ@YAHOO.COM)  
SHANNON DAY NC BOARD MEMBER (310) 521-9003 [IBUSKD@MSN.COM](mailto:IBUSKD@MSN.COM)  
SHANNON DONATO NC BOARD MEMBER (310) 831-2397 [HARRYBRIDGESCLC@MSN.COM](mailto:HARRYBRIDGESCLC@MSN.COM)  
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JOYCE FISCHER NC BOARD MEMBER (310) 519-8988 [JOYFISCHER@EARTHLINK.NET](mailto:JOYFISCHER@EARTHLINK.NET)  
JODY JAMES NC BOARD MEMBER  
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EMILY ROCHTE NC BOARD MEMBER (310) 831-6877 [EROCHTE@INREACH.COM](mailto:EROCHTE@INREACH.COM)  
GEORGE THOMPSON

**36. WILMINGTON NEIGHBORHOOD COUNCIL**

[Certified on 12/11/2001](#)

Election Date: 06/11/2003

Last Updated: 06/16/2004

**Project Coordinator:**

MLEWIS

**Address:**

544 N. AVALON BLVD., #103  
WILMINGTON, CA 90731

**Region:**

HARBOR AREA

**Council District(s):**

10

**Boundaries:**

NORTH: LOMITA BLVD.W OF 210 FWY(CARSON AND LOMITA CITY AND UNICORPORATED LA CITY BOUNDARY)

SOUTH: HARRY BRIDGES TO NORTH HARBOR BLVD. TO VINCENT THOMAS OVERPASS TO AND INCLUDING TERMINAL ISLAND AND LA MAIN CHANNEL

EAST: WILMINGTON(LONG BEACH AND CARSON CITY NORTHEAST BOUNDARY)

WEST: VERMONT(WILMINGTON, LONG BEACH AND CARSON CITY NORTHEAST BOUNDARIES INCLUDING HARBOR COLLEGE AND KEN MALLOY HARBOR REGIONAL PARK)

**Main Contact(s):**

TONI O'DONNELL NC CHAIR (310) 548-7423 [TONIMARIEOD@JUNO.COM](mailto:TONIMARIEOD@JUNO.COM)

**Secondary Contact(s):**

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SKIP BALDWIN	NC BOARD MEMBER	(310) 834-7968	
CONNIE CALDERON	NC BOARD MEMBER	(310) 518-1663	<a href="mailto:JMMYC707@HOTMAIL.COM">JMMYC707@HOTMAIL.COM</a>
MARISELA CARABALLO	NC BOARD MEMBER	(310) 732-3505	<a href="mailto:MCARABALLO@PORTLA.ORG">MCARABALLO@PORTLA.ORG</a>
DONNA ETHINGTON	NC BOARD MEMBER	(310) 549-5818	<a href="mailto:BAYPROSVS@EARTHLINK.NET">BAYPROSVS@EARTHLINK.NET</a>
LAURA GODINEZ	NC BOARD MEMBER	(310) 521-9371	
EDDIE GREENWOOD	NC BOARD MEMBER	(310) 830-9109	<a href="mailto:AGENT009@SBCGLOBAL.NET">AGENT009@SBCGLOBAL.NET</a>
GARY L. KERN	NC BOARD MEMBER	(310) 518-4533	<a href="mailto:GKERN@WJCS.MPOWERMAIL.COM">GKERN@WJCS.MPOWERMAIL.COM</a>
RAY MADRIGAL	NC BOARD MEMBER	(310) 549-2794	<a href="mailto:HCDC598@AOL.COM">HCDC598@AOL.COM</a>
LENNA MCCARBERY	NC BOARD MEMBER	(310) 290-8476	<a href="mailto:DLMC851@COMCAST.NET">DLMC851@COMCAST.NET</a>
LUCY MEJIA	NC BOARD MEMBER	(310) 830-9515	
HELEN MORA	NC BOARD MEMBER	(310) 830-5323	
CECILIA MORENO	NC BOARD MEMBER	(310) 522-6068	<a href="mailto:CMORENO@SHELLOPUS.COM">CMORENO@SHELLOPUS.COM</a>
LUCIA MORENO-LINARES	NC BOARD MEMBER	(310) 835-6132	<a href="mailto:FAMILYFCU@JUNO.COM">FAMILYFCU@JUNO.COM</a>
TERI O'DONNELL	NC BOARD MEMBER	(310) 831-4087	
TONY RINGOR	NC BOARD MEMBER	(310) 548-7423	<a href="mailto:TONYRSR@MSN.COM">TONYRSR@MSN.COM</a>
TRISH SALAS	NC BOARD MEMBER		
PATRICK WILSON	NC BOARD MEMBER	(562) 435-3000	<a href="mailto:PWILSON@FASTLANETRANS.COM">PWILSON@FASTLANETRANS.COM</a>

## NORTH VALLEY AREA

### 37. ARLETA NEIGHBORHOOD COUNCIL

Certified on 10/22/2002

Election Date: 05/17/2003

Last Updated: 06/16/2004

**Project Coordinator:**  
MDURAZO

**Region:**  
NORTH VALLEY AREA

**Council District(s):**  
15

**Boundaries:**  
NORTH: PACOIMA WASH BETWEEN WOODMAN AND INTERSTATE 5  
SOUTH: ROSCOE BLVD. BETWEEN WOODMAN AVE. AND THE TUJUNGA WASH; THE TUJUNGA WASH BETWEEN ROSCOE BLVD. AND LAUREL CANYON  
EAST: INTERSTATE 5 TO BRANDFORD STREET UP TO LAUREL CANYON TO THE TUJUNGA WASH  
WEST: WOODMAN BETWEEN ROSCOE AND THE PACOIMA WASH

**Main Contact(s):**

JAVIER NUNEZ	NC PRESIDENT	(818) 399-7543	<a href="mailto:PONDSIDECPA@YAHOO.COM">PONDSIDECPA@YAHOO.COM</a>
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**Secondary Contact(s):**

JESUS ALVARADO	NC BOARD MEMBER	(818) 892-0612
BOB ARIAS	NC BOARD MEMBER	(818) 896-8432
JOY BIZAR	NC SECRETARY	(818) 899-8979
NATHANIEL BROWN	NC BOARD MEMBER	(818) 430-7771
SANCHEZ EBERARDO	NC BOARD MEMBER	

MARY EIKE	NC TREASURER	(818) 896-7963	<a href="mailto:PONDSIDECPA@YAHOO.COM">PONDSIDECPA@YAHOO.COM</a>
LYNETTE GRISMORE	NC BOARD MEMBER	(818) 890-0063	
CARLOS GUZMAN	NC VICE PRESIDENT	(818) 899-8783	
SERGIO IBARRA	NC BOARD MEMBER	(213) 473-4232	
PAUL MALDONADO	NC BOARD MEMBER	(818) 362-5310	
HECTOR MANJARES	NC BOARD MEMBER	(818) 785-3365	
ALEX OROZCO	NC BOARD MEMBER	(818) 897-1316	
CYNTHIA ANN RIDING	NC BOARD MEMBER	(818) 363-1965	
MARGARET SHOEMAKER	NC BOARD MEMBER	(818) 893-1373	<a href="mailto:MESHOE@ADELPHIA.NET">MESHOE@ADELPHIA.NET</a>
DONALD VUURMAN	NC BOARD MEMBER	(818) 807-6569	

### 38. CHATSWORTH NEIGHBORHOOD COUNCIL

Certified on 04/29/2003

Election Date: 09/20/2003

Last Updated: 06/09/2004

**Project Coordinator:**  
SBURRITT

**Region:**  
NORTH VALLEY AREA

**Council District(s):**

**Boundaries:**

NORTH: THE LOS ANGELES CITY LIMIT (BETWEEN THE WESTERN CITY LIMIT AND BROWNS CANYON RD.); BROWNS CANYON RD. (BETWEEN THE CITY LIMIT AND CONTINUING TO THE GATE, THEN IN A STRAIGHT LINE TO THE 118 FREEWAY); THE 118 FREEWAY (BETWEEN THE STRAIGHT LINE FROM THE BROWNS CANYON RD. GATE AND CORBIN AVE.).

SOUTH: NORDHOFF ST. (BETWEEN CORBIN AVE. AND ITS WESTERN TERMINUS), THEN CONTINUING IN A STRAIGHT LINE TO THE LOS ANGELES CITY LIMIT

EAST: CORBIN AVE. (BETWEEN THE 118 FREEWAY AND NORDHOFF ST.).

WEST: LOS ANGELES CITY LIMIT (BETWEEN THE EXTENDED CENTERLINE OF NORDHOFF ST. AND THE 118 FREEWAY).

**Main Contact(s):**

MARTY WOLL	NC PRESIDENT	(818) 733-9655	<a href="mailto:N6VI@EARTHLINK.NET">N6VI@EARTHLINK.NET</a>
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**Secondary Contact(s):**

BEATRICE BERMAN	NC BOARD MEMBER	(818) 341-5449	<a href="mailto:FORBIZZB@AOL.COM">FORBIZZB@AOL.COM</a>
ANNA COX	NC BOARD MEMBER	(818) 424-8733	<a href="mailto:ARCOX@EARTHLINK.NET">ARCOX@EARTHLINK.NET</a>
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JUDITH DANIELS	NC BOARD MEMBER		<a href="mailto:JDANIELS13@SOCAL.RR.COM">JDANIELS13@SOCAL.RR.COM</a>
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LINDA VAN DER VALK	NC BOARD MEMBER	(818) 882-3661	<a href="mailto:JALIDAT@AOL.COM">JALIDAT@AOL.COM</a>
MARC WINTERS	NC BOARD MEMBER	(310) 859-5421	<a href="mailto:MARC.WINTERS@UBS.COM">MARC.WINTERS@UBS.COM</a>

### 39. FOOTHILL TRAILS NEIGHBORHOOD COUNCIL

Certified on 03/25/2003

Last Updated: 12/10/2003

**Project Coordinator:**  
LCAMPOS

**Region:**  
NORTH VALLEY AREA

**Council District(s):**  
9

**Boundaries:**  
NORTH: L.A. CITY LIMIT  
SOUTH: SOUTHERN EDGE OF HANSEN DAM/SUNLAND BLVD. @ STONEHURST  
EAST: SNAKE CANYON  
WEST: 210 FWY. AT 118 FWY.

**Phone:**  
(818) 896-6058

**E-mail:**  
[WWW.FOOTHILL-TRAILS.ORG](http://WWW.FOOTHILL-TRAILS.ORG)

**Main Contact(s):**  
BART PAUL (818) 899-3471 [PALEHORSE2@EARTHLINK.NET](mailto:PALEHORSE2@EARTHLINK.NET)

**Secondary Contact(s):**  
CILE BORMAN (818) 896-6058 [TPUNCH1@AOL.COM](mailto:TPUNCH1@AOL.COM)

### 40. GRANADA HILLS NORTH NEIGHBORHOOD COUNCIL

Certified on 09/10/2002

Election Date: 03/22/2003

Last Updated: 06/23/2004

**Project Coordinator:**  
TSOONG

**Region:**  
NORTH VALLEY AREA

**Council District(s):**  
15

**Boundaries:**  
NORTH: L.A. CITY LIMIT  
SOUTH: 118 FWY.  
EAST: 405 FWY./S FWY.

WEST: ALISO CANYON WASH

**Web Address:**

[WWW.GHNNC.ORG](http://WWW.GHNNC.ORG)

**Main Contact(s):**

MICHAEL GREENWALD NC PRESIDENT [MIKEEG10@EARTHLINK.NET](mailto:MIKEEG10@EARTHLINK.NET)

**Secondary Contact(s):**

WAYNE ALLER	NC BOARD MEMBER		<a href="mailto:WAYNEALLER07@HOTMAIL.COM">WAYNEALLER07@HOTMAIL.COM</a>
THERESA ANDERSSEN	NC CORRESPONDING SECRETARY		<a href="mailto:TMANDERSSEN@HOTMAIL.COM">TMANDERSSEN@HOTMAIL.COM</a>
PATRICK CASPARIAN	NC BOARD MEMBER		<a href="mailto:SONOFCASPAR@AOL.COM">SONOFCASPAR@AOL.COM</a>
GREG CHAUSSEE	NC BOARD MEMBER		<a href="mailto:KAREG@EARTHLINK.NET">KAREG@EARTHLINK.NET</a>
MARY ELLEN CROSBY	NC BOARD MEMBER	(818) 363-2685	
DAVID DEAN	NC BOARD MEMBER		<a href="mailto:DDEAN@MWDH2O.COM">DDEAN@MWDH2O.COM</a>
RICK DRISCOLL	NC BOARD MEMBER	(818) 756-9011	<a href="mailto:SLO27@HOTMAIL.COM">SLO27@HOTMAIL.COM</a>
MARY EDWARDS	NC BOARD MEMBER		
GINGER FONG	NC BOARD MEMBER		<a href="mailto:GINFONG01@AOL.COM">GINFONG01@AOL.COM</a>
SIDNEY GOLD	NC BOARD MEMBER		<a href="mailto:SIDNEYGOLD2000@HOTMAIL.COM">SIDNEYGOLD2000@HOTMAIL.COM</a>
WAYDE HUNTER	NC BOARD MEMBER		
SHEVA KAFAI	NC YOUTH BOARD MEMBER02/03		
FRANK KIESLER	NC BOARD MEMBER		<a href="mailto:FRANK.KIESLER@AWIN.COM">FRANK.KIESLER@AWIN.COM</a>
SCOTT MANATT	NC BOARD MEMBER		
CHERIE MANN	NC BOARD MEMBER		
DAVE PARIKH	NC BOARD MEMBER		<a href="mailto:DAVEPARIKH@YAHOO.COM">DAVEPARIKH@YAHOO.COM</a>
BEN PEDRICK	NC BOARD MEMBER		<a href="mailto:BENPEDRICK@SOCAL.RR.COM">BENPEDRICK@SOCAL.RR.COM</a>
ROBERT RICKETS	NC BOARD MEMBER		<a href="mailto:WOODRUM1@EARTHLINK.NET">WOODRUM1@EARTHLINK.NET</a>
KIM THOMPSON	NC VICE CHAIR	(818) 360-4346	<a href="mailto:KIMTHOMPSON@SOCAL.RR.COM">KIMTHOMPSON@SOCAL.RR.COM</a>
SUSAN TIPTON	NC TREASURER		<a href="mailto:SUSANKTIPTON@YAHOO.COM">SUSANKTIPTON@YAHOO.COM</a>
JOE VITTI	NC BOARD MEMBER		<a href="mailto:JAVITTISR@CS.COM">JAVITTISR@CS.COM</a>
DONNA ZERO	NC BOARD MEMBER		<a href="mailto:APSSS@AOL.COM">APSSS@AOL.COM</a>

**41. GRANADA HILLS SOUTH NEIGHBORHOOD COUNCIL**

Last Updated: 06/16/2004

**Project Coordinator:**

BOYAMA

**Region:**

NORTH VALLEY AREA

**Council District(s):**

**Boundaries:**

NORTH: 118 FWY  
SOUTH: DEVONSHIRE ST.  
EAST: 405 FWY  
WEST:ALISO CANYON WASH

**Main Contact(s):**

**Secondary Contact(s):**

#### **42. MISSION HILLS NEIGHBORHOOD COUNCIL**

Last Updated: 02/05/2004

**Project Coordinator:**  
AHROBLES

**Region:**  
NORTH VALLEY AREA

**Council District(s):**  
9

**Boundaries:**  
NOT SET BY THE COMMUNITY BUT DEFINED BY THE BOE  
NORTH: INTERSTATE 405 AND INTERSTATE 5  
SOUTH: LASSEN TO PACOIMA WASH  
EAST: INTERSTATE 5 TO LASHBURN ST. TO AMBOY ST. TO FOX ST. TO INTERSTATE 5  
WEST: INTERSTATE 405

**Main Contact(s):**

**Secondary Contact(s):**

#### **43. NORTH HILLS EAST NC**

Last Updated: 06/16/2004

**Project Coordinator:**  
LCAMPOS

**Region:**  
NORTH VALLEY AREA

**Council District(s):**  
2

**Main Contact(s):**

**Secondary Contact(s):**

#### **44. NORTH HILLS WEST NEIGHBORHOOD COUNCIL**

[Certified on 02/25/2003](#)

Election Date: 07/29/2003

Last Updated: 05/10/2004

**Project Coordinator:**  
MDURAZO

**Region:**  
NORTH VALLEY AREA

**Council District(s):**

**Boundaries:**

NORTH: DEVONSHIRE  
SOUTH: ROSCOE BLVD.  
EAST: 405 FREEWAY  
WEST: TUJUNGA WASH/LASSEN ST./BALBOA BLVD.

**Main Contact(s):**

**Secondary Contact(s):**

#### **45. NORTHRIDGE EAST**

Last Updated: 06/16/2004

**Project Coordinator:**  
DHALL

**Region:**  
NORTH VALLEY AREA

**Council District(s):**

**Boundaries:**

NORTH: 118 FREEWAY  
SOUTH: NORDHOOF EAST FROM BULL CREEK TO RESEDA BLVD.  
EAST: FROM 118 FREEWAY SOUTH ON ALISO WASH TO SANFERNANDO MISSION, SAN FERNANDO MISSION EAST TO LINDLEY, SOUTH ON LINDLEY TO HIAWATHA, EAST ON HIAWATHA TO ZELZAH, SOUTH ON ZELZAH TO DEVONSHIRE, EAST ON DEVONSHIRE TO BALBOA, SOUTH ON BALBOA TO LASSEN, EAST ON LASSEN TO BULL CREEK, SOUTH ON BULL CREEK TO NORDHOFF  
WEST: RESEDA BLVD.

**Main Contact(s):**

**Secondary Contact(s):**

#### **46. NORTHRIDGE WEST**

Last Updated: 06/16/2004

**Project Coordinator:**  
LCAMPOS

**Region:**  
NORTH VALLEY AREA

**Council District(s):**

**Boundaries:**

NORTH: 118 FREEWAY  
SOUTH: NORDHOFF STREET TO NORDHOFF WAY  
EAST: RESEDA BLVD.  
WEST: CORBIN

**Web Address:**  
[WWW.NORTHRIDGEWEST.COM](http://WWW.NORTHRIDGEWEST.COM)

**Main Contact(s):**

**Secondary Contact(s):**

#### 47. OLD NORTHRIDGE COMMUNITY COUNCIL

Certified on 03/19/2002

Election Date: 12/07/2003

Last Updated: 06/16/2004

**Project Coordinator:**  
RMORENO

**Region:**  
NORTH VALLEY AREA

**Council District(s):**  
1,10,13

**Boundaries:**  
NORTH: NORDHOFF ST.  
SOUTH: ROSCOE BLVD.  
EAST: LINDLEY  
WEST: TAMPA AVE.

**Main Contact(s):**

DON LARSON

(818) 349-8726

[DON8819@HOTMAIL.COM](mailto:DON8819@HOTMAIL.COM)

**Secondary Contact(s):**

JAMES ALLEN

(818) 886-8730

[JAMES.ALLEN@CSUN.EDU](mailto:JAMES.ALLEN@CSUN.EDU)

G.JAY CHRISTENSEN

(818) 886-4045

[JAY\\_CHRISTENSEN@CSUN.EDU](mailto:JAY_CHRISTENSEN@CSUN.EDU)

ANDREA DE VITA

(818) 701-9141

#### 48. PACOIMA NEIGHBORHOOD COUNCIL

Certified on 03/07/2002

Election Date: 11/09/2002

Last Updated: 06/16/2004

**Project Coordinator:**  
TSOONG

**Region:**  
NORTH VALLEY AREA

**Council District(s):**

**Boundaries:**  
NORTHEAST: FOOTHILL BLVD.AND THE PERIMETER OF HANSEM DAM  
NORTHWEST: LOS ANGELES CITY LIMIT AND THE PACOIMA WASH  
SOUTHEAST: BRANDFORD ST. AND THE PERIMETER OF HANSEM DAM  
SOUTHWEST: GOLDEN STATE(5)FWY

**Main Contact(s):**

NANCY DURAZO

NC PRESIDENT

[MNDURAZO@CS.COM](mailto:MNDURAZO@CS.COM)

**Secondary Contact(s):**

ISAACARIAS

NC BOARD MEMBER

FRANCISCO BARBOSA

NC BOARD MEMBER

ROSA BRETADO  
SORIANO

NC SECRETARY

SHANE COLEMAN	NC BOARD MEMBER		
BETTY COOPER	NC BOARD MEMBER		
GUY DIONNE	NC TREASURER	(818) 896-5523	<a href="mailto:GQDIONNE@YAHOO.COM">GQDIONNE@YAHOO.COM</a>
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ANIBAL GUERRERO	NC BOARD MEMBER		
CAROLINA GUITERREZ	NC BOARD MEMBER		
MARY LOVE	NC BOARD MEMBER	(818) 896-8166	<a href="mailto:GETMARY@MSN.COM">GETMARY@MSN.COM</a>
STEVE LOVE	NC VICE PRESIDENT		
ISAACLUNA	NC BOARD MEMBER		
MAYBELL MONTES DE OCA	NC BOARD MEMBER		<a href="mailto:MONTESDEOCAMARI@AOL.COM">MONTESDEOCAMARI@AOL.COM</a>
MINEOLA NEWMAN	NC BOARD MEMBER		
SANDRA OBANDO	NC BOARD MEMBER		
JAIME QUEVEDO	NC BOARD MEMBER		
JORGE QUEZADA	NC BOARD MEMBER	(818) 425-9976	<a href="mailto:JQPOLI@HOTMAIL.COM">JQPOLI@HOTMAIL.COM</a>
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ROSA RUVALCABA	NC BOARD MEMBER		

#### 49. PANORAMA CITY NEIGHBORHOOD COUNCIL

Last Updated: 06/16/2004

**Project Coordinator:**  
AHROBLES

**Region:**  
NORTH VALLEY AREA

**Council District(s):**  
4,13

**Boundaries:**  
NORTH: LASSEN  
SOUTH: SOUTHERN PACIFIC RAILROAD TRACKS  
EAST: WOODMAN  
WEST: PACOIMA WASH

**Main Contact(s):**

**Secondary Contact(s):**

#### 50. PORTER RANCH NEIGHBORHOOD COUNCIL

[Certified on 07/01/2003](#)

Election Date: 11/08/2003

Last Updated: 06/16/2004

**Project Coordinator:**  
MDURAZO

**Region:**  
NORTH VALLEY AREA

**Council District(s):**  
4,5,10

**Boundaries:**

NORTH: LOS ANGELES CITY BOUNDARY  
 SOUTH: 118 FREEWAY  
 EAST: ALISO CANYON  
 WEST: BROWNS CANYON

**Main Contact(s):****Secondary Contact(s):****51. SUN VALLEY AREA NEIGHBORHOOD COUNCIL**

[Certified on 05/07/2002](#)

Election Date: 10/04/2003

Last Updated: 06/16/2004

**Project Coordinator:**

CJERIAN

**Region:**

NORTH VALLEY AREA

**Council District(s):**

1,14

**Boundaries:**

NORTH: LA CITY LIMIT/STONEHURST/LA TUNA CYN RIDGELINE  
 SOUTH: ROSCOE BLVD./TUJUNGA AVE./SHERMAN WAY  
 EAST: LA CITY LIMIT/210 FWY.  
 WEST: TUJUNGA SPREADING GROUNDS.

**Main Contact(s):**

DENNIS O'SULLIVAN	NC PRESIDENT	(818) 768-7494	<a href="mailto:DENNIS@PEOPLEINPROGRESS.ORG">DENNIS@PEOPLEINPROGRESS.ORG</a>
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**Secondary Contact(s):**

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CAROL DIGNARD	NC BOARD MEMBER		<a href="mailto:CDIGNARD@SOCAL.RR.COM">CDIGNARD@SOCAL.RR.COM</a>
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ROBERT GONZAGA	NC BOARD MEMBER		<a href="mailto:GONZAGAR@AOL.COM">GONZAGAR@AOL.COM</a>
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SAM KHALAF	NC BOARD MEMBER	(818) 767-2806	<a href="mailto:SAMMYKAY@JUNO.COM">SAMMYKAY@JUNO.COM</a>
LEE MCTAGGART	NC BOARD MEMBER	(818) 727-7212	<a href="mailto:DELAYRE@EARTHLINK.NET">DELAYRE@EARTHLINK.NET</a>
DONALD NORVELL	NC BOARD MEMBER		<a href="mailto:DONNORV@TQOS.COM">DONNORV@TQOS.COM</a>
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MARIA DEL	NC BOARD MEMBER	(818) 982-9725	

CARMEN PEREZ			
JERRY PIRO	NC BOARD MEMBER	(818) 767-8677	<a href="mailto:JERRYGEH@EARTHLINK.NET">JERRYGEH@EARTHLINK.NET</a>
RON SIPUS	NC BOARD MEMBER	(818) 767-8382	<a href="mailto:RONS@VILLAGECHRISTIAN.ORG">RONS@VILLAGECHRISTIAN.ORG</a>
ARTHUR SWEET	NC BOARD MEMBER	(818) 345-9076	<a href="mailto:EGSWEET@EARTHLINEK.NET">EGSWEET@EARTHLINEK.NET</a>

## 52. SUNLAND-TUJUNGA NEIGHBORHOOD COUNCIL

Certified on 05/27/2003  
 Election Date: 12/13/2003  
 Last Updated: 06/16/2004

**Project Coordinator:**  
 CJERIAN

**Region:**  
 NORTH VALLEY AREA

**Council District(s):**  
 1,13

**Boundaries:**  
 NORTH: L.A. MUNICIPAL BOUNDARY  
 SOUTH: 210 FWY.  
 EAST: L.A. MUNICIPAL BOUNDARY  
 WEST: 210 FWY NORTH TO WENTWORTH, WENTWORTH (NE) TO Foothill, Foothill (NW) TO CONOVER, CONOVER(E) TO CONOVER FIRE ROAD, THEN DUE NORHTH TO LOS ANGELES MUNICIPAL BOUNDARY

**Web Address:**  
[WWW.SUNLANDTUJUNGA.COM](http://WWW.SUNLANDTUJUNGA.COM)

**Main Contact(s):**

KEN MCALPINE	NC PRESIDENT	(818) 951-1501	<a href="mailto:KENMCALPINE@MINDSPRING.COM">KENMCALPINE@MINDSPRING.COM</a>
JON EDWARDS		(323) 343-0005	<a href="mailto:GCPNC@HOTMAIL.COM">GCPNC@HOTMAIL.COM</a>
BEVERLY BLAKE	NC PRESIDENT	(323) 971-1277	<a href="mailto:BB3343@AOL.COM">BB3343@AOL.COM</a>
MILTON GAINES		(323) 855-3790	<a href="mailto:OLYMPICPARKNC@HOTMAIL.COM">OLYMPICPARKNC@HOTMAIL.COM</a>
PATRICIA ALFARO		(323) 225-7710	--@--
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STEVE BEDNARCZYK	NC BOARD MEMBER	(818) 293-0781	
CAROL BLACK	NC BOARD MEMBER	(323) 299-0809	<a href="mailto:CAROLBX2@AOL.COM">CAROLBX2@AOL.COM</a>
BERT BRESCHER	NC BOARD MEMBER	(818) 951-1601	<a href="mailto:JOISEY@GIMAIL.AF.MIL">JOISEY@GIMAIL.AF.MIL</a>
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RAFFIE DUNBAR	NC BOARD MEMBER	(323) 232-8161	
SAMUEL GRAHAM	NC BOARD MEMBER	(818) 438-6494	
JEROME GRIFFIN	NC SECRETARY	(510) 852-4752	<a href="mailto:GRFJ@JUNO.COM">GRFJ@JUNO.COM</a>
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BOBBI OWENS	NC BOARD MEMBER	(323) 295-6604	<a href="mailto:BOWENS4410@AOL.COM">BOWENS4410@AOL.COM</a>
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MICHELLE SAHFRAN	NC BOARD MEMBER	(818) 352-7578	<a href="mailto:JOYFULGAL@EARTHLINK.NET">JOYFULGAL@EARTHLINK.NET</a>
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MICHAEL WEIDMAN	INTERIM SECRETARY	(323) 934-2602	<a href="mailto:MWEIDMAN@RBBINC.COM">MWEIDMAN@RBBINC.COM</a>
CAROLE WHITE	NC BOARD MEMBER	(213) 235-4693	<a href="mailto:CWHITE2000@MSN.COM">CWHITE2000@MSN.COM</a>

### 53. SYLMAR NEIGHBORHOOD COUNCIL

Certified on 05/06/2003

Election Date: 02/01/2004

Last Updated: 02/19/2004

**Project Coordinator:**  
LCAMPOS

**Region:**  
NORTH VALLEY AREA

**Council District(s):**

**Boundaries:**

NORTH: L.A. CITY LIMIT  
SOUTH: HUBBARD ST.  
EAST: L.A. CITY LIMIT  
WEST: 5 FWY.

**Web Address:**

[WWW.SYLMARCOUNCIL.COM](http://WWW.SYLMARCOUNCIL.COM)

**Main Contact(s):**

BONNIE BERNARD

(818) 898-3161

[BONNIE@FLOWERS4U.COM](mailto:BONNIE@FLOWERS4U.COM)

**Secondary Contact(s):**

ADRIANA BARRERA

(818) 364-7796

[BARRERAD@LACCD.EDU](mailto:BARRERAD@LACCD.EDU)

## SOUTH AREA

### 54. CENTRAL ALAMEDA NEIGHBORHOOD COUNCIL

Certified on 09/30/2003

Election Date: 05/29/2004

Last Updated: 06/16/2004

**Project Coordinator:**

RMACIAS

**Region:**

SOUTH AREA

**Council District(s):**

**Boundaries:**

SOUTH: SLAUSON  
NORTH: 41ST STREET  
WEST: CENTRAL AVE.  
EAST: ALAMEDA

**Main Contact(s):**

**Secondary Contact(s):**

### 55. COMMUNITY & NEIGHBORS FOR 9TH DISTRICT UNITY (CANNDU)

Certified on 03/11/2003

Election Date: 09/06/2003

Last Updated: 06/09/2004

**Project Coordinator:**

RMACIAS

**Region:**

SOUTH AREA

**Council District(s):**

**Boundaries:**

NORTH: SLAUSON  
 SOUTH: 84TH STREET  
 EAST: CENTRAL AVE.  
 WEST: 110 FREEWAY

**E-mail:**

[CANNDUNC@YAHOO.COM](mailto:CANNDUNC@YAHOO.COM)

**Main Contact(s):**

HORACE PENMAN	NC PRESIDENT	(323) 751-0412	<a href="mailto:CANNDUNC@YAHOO.COM">CANNDUNC@YAHOO.COM</a>
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**Secondary Contact(s):**

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GLORIA DANIELS	NC CORRESPONDING SECRETARY	(323) 758-7494	
HERMELINDA GONZALES	NC BOARD MEMBER	(323) 734-9353	<a href="mailto:MELY523@AOL.COM">MELY523@AOL.COM</a>
JOYCE HOLLAND	NC BOARD MEMBER	(323) 541-9025	
MARY PORTER GOODE	NC VICE PRESIDENT	(323) 750-6279	
LEWIS ROBINSON	NC COMMUNICATIONS SECRETARY	(323) 589-1521	<a href="mailto:LROBINSO39@YAHOO.COM">LROBINSO39@YAHOO.COM</a>
JOE TURNER	NC PARLIMENTARIAN	(323) 584-6936	<a href="mailto:JJTEACH@SBCGLOBAL.NET">JJTEACH@SBCGLOBAL.NET</a>
LUCILLE WILLIAMS	NC TREASURER	(323) 778-9733	

## 56. EMPOWERMENT CONGRESS CENTRAL AREA NEIGHBORHOOD DEVELOPMENT COUNCIL

[Certified on 03/23/2002](#)

Election Date: 02/08/2003

Last Updated: 02/24/2004

**Project Coordinator:**

BROBINSON

**Address:**

6050 S. WESTERN AVE.  
 LOS ANGELES, CA 90047

**Region:**

SOUTH AREA

**Council District(s):**

5,11

**Boundaries:**

NORTH: MARTIN LUTHER KING JR.BLVD.(BETWEEN ARLINGTON AVE AND NORMANDIE AVE.)  
 SOUTH: FLORENCE AVE(BETWEEN VAN NESS AVE AND VERMONT AVE).  
 EAST: VERMONT AVE FROM FLORENCE AVE NORTH TO SLAUSON AVE.TO VAN NESS PLACE TO ARLINGTON AVE. TO MARTIN LUTHER KING JR.BLVD  
 WEST: VAN NESS AVE. FROM FLORENCE AVE.NORTH TO SLAUSON AVE. TO VAN NESS PLACE TO ARLINGTON AVE. TO MARTIN LUTHER KING JR.BLVD.

**Main Contact(s):**

FRANK PRATER	NC CHAIR	(323) 696-0395	<a href="mailto:FPRATER@ATTBI.COM">FPRATER@ATTBI.COM</a>
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**Secondary Contact(s):**

ALDREAMA FLOWERS	NC BOARD MEMBER	(323) 971-5551	<a href="mailto:VIRGIE86@AOL.COM">VIRGIE86@AOL.COM</a>
LAMAR LYONS	NC BOARD MEMBER	(323) 778-3215	<a href="mailto:BLUFFPLACE@AOL.COM">BLUFFPLACE@AOL.COM</a>
JASMINE PATTON	NC BOARD MEMBER	(323) 293-3358	<a href="mailto:DAISYSHADOWS@HOTMAIL.COM">DAISYSHADOWS@HOTMAIL.COM</a>
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**57. EMPOWERMENT CONGRESS NORTH AREA NEIGHBORHOOD DEVELOPMENT COUNCIL**

Certified on 04/27/2002

Election Date: 12/07/2002

Last Updated: 06/16/2004

**Project Coordinator:**

RMACIAS

**Address:**

P.O. BOX 7223  
LOS ANGELES, CA 90007

**Region:**

SOUTH AREA

**Council District(s):**

5

**Boundaries:**

NORTH: JEFFERSON BLVD. AT ARLINGTON AVE. EAST TO WESTERN AVE, NORTH TO 10 FWY, EAST ON THE 10 FWY TO 110 FWY JUNCTION

SOUTH: EAST ON MARTIN LUTHER KING JR. BLVD. BETWEEN VAN NESS AND FIGUEROA ST.

EAST: FIGUEROA ST. BETWEEN MARTIN LUTHER KING JR. AND THE 110 FWY., NORTH 110 FWY. TO THE 10 FWY. JUNCTION

WEST: VAN NESS/ARLINGTON AVE. BETWEEN MARTIN LUTHER KING, JR. AND JEFFERSON BLVD. EAST TO WESTERN AVE; WESTERN AVE. NORTH TO 10 FWY.

**Main Contact(s):**

CARLOS RODRIGUEZ	NC PRESIDENT	(323) 733-3743	<a href="mailto:R1CARLOS@AOL.COM">R1CARLOS@AOL.COM</a>
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**Secondary Contact(s):**

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**58. EMPOWERMENT CONGRESS SOUTHEAST AREA NEIGHBORHOOD DEVELOPMENT COUNCIL**

Certified on 03/23/2002

Election Date: 02/08/2003

Last Updated: 06/16/2004

**Project Coordinator:**  
RMACIAS

**Region:**  
SOUTH AREA

**Council District(s):**  
5,10

**Boundaries:**  
NORTH: 80TH ST. FROM VERMONT ACE TO FLOWER ST. SOUTH TO 83RD ST. EAST TO GRAND AVE SOUTH TO 84TH ST. TO LOS ANGELES CITY BOUNDARY LINE  
SOUTH: 110TH ST. FROM VERMONT AVE TO GRAND AVE SOUTH TO 111TH PLACE EAST TO OLIVE ST. NORTH TO 110TH ST. EAST TO SAN PEDRO ST. SOUTH TO 111TH ST. EAST TO AVALON BLVD. SOUTH TO LANZIT AVE EAST TO CENTRAL AVE.  
EAST: CENTRAL AVE(BETWEEN LANZIT AVE AND 103RD ST.)EAST TO LOS ANGELES CITY BOUNDARY LINE TO 84TH ST.  
WEST: VERMONT AVE(BETWEEN 110TH ST. AND 80TH ST.)

**Main Contact(s):**  
JULIAN S. ROGERS                      NC CHAIR                      (323) 791-1885                      [JULIANROGERS@HOTMAIL.COM](mailto:JULIANROGERS@HOTMAIL.COM)

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YOLANDA BUSTOS	NC BOARD MEMBER	(323) 757-8442	
ONEIL CANNON	NC BOARD MEMBER	(323) 754-1659	
LOURDES CUEVAS	NC BOARD MEMBER	(323) 974-0864	
CATHY DAVIS	NC BOARD MEMBER	(323) 563-1961	
JACK DENSON	NC BOARD MEMBER	(213) 479-9291	
PRISCILLA JACQUETTE	NC BOARD MEMBER	(323) 750-0413	
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WILLIE SOLOMON	NC BOARD MEMBER	(323) 777-1275	

## 59. EMPOWERMENT CONGRESS SOUTHWEST AREA NEIGHBORHOOD DEVELOPMENT COUNCIL

[Certified on 03/23/2002](#)

Election Date: 02/08/2003

Last Updated: 06/01/2004

**Project Coordinator:**  
BROBINSON

**Region:**  
SOUTH AREA

**Council District(s):**  
5,10

**Boundaries:**  
NORTH: FLORENCE AVE.(BETWEEN VAN NESS AVE. AND VERMONT AVE.)

SOUTH: CENTURY BLVD. FROM VAN NESS AVE EAST ALONG LOS ANGELES CITY BOUNDARY LINE TO 108TH ST.  
EAST: 108TH ST. NORTH ALONG LOS ANGELES CITY BOUNDARY LINE TO VERMONT AVE(BETWEEN CITY BOUNDARY LINE AND FLORENCE AVE.)  
WEST: VAN NESS AVE.(BETWEEN CENTURY BLVD. AND FLORENCE)

**Main Contact(s):**

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**60. EMPOWERMENT CONGRESS WEST AREA NEIGHBORHOOD DEVELOPMENT COUNCIL**

[Certified on 03/23/2002](#)

Election Date: 06/07/2003

Last Updated: 01/28/2004

**Project Coordinator:**

BROBINSON

**Region:**

SOUTH AREA

**Council District(s):**

11

**Boundaries:**

NORTH: RODEO ROAD FROM LOS ANGELES CITY BOUNDARY AT JEFFERSON BLVD. EAST TO CHESAPEAKE AVE SOUTH TO COLISEUM STREET EAST TO CRENSHAW BLVD. NORTH TO RODEO ROAD EAST TO ARLINGTON  
SOUTH: LOS ANGELES CITY BOUNDARY LINE ALONG IVY WAY TO VERNON AVE, EAST TO ARLINGTON AVE  
EAST: ARLINGTON AVE(BETWEEN VERNON AVE AND RODEO ROAD).  
WEST: LOS ANGELES CITY BOUNDARY LINE(ALONG JEFFERSON BLVD. AND IVY WAY)

**Main Contact(s):**

ROBERT COLE NC CHAIRPERSON (213) 295-2218 [RCOLEFOR8@AOL.COM](mailto:RCOLEFOR8@AOL.COM)

**Secondary Contact(s):**

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DARIA HALL NC BOARD MEMBER (323) 295-5699 [DARIAHALL@YAHOO.COM](mailto:DARIAHALL@YAHOO.COM)  
V. NENAJI JACKSON NC BOARD MEMBER (323) 296-2201 [NENAJI.JACKSON@CGU.EDU](mailto:NENAJI.JACKSON@CGU.EDU)  
JACKIE KIMBROUGH NC BOARD MEMBER (213) 231-1367 [WWW.THECHILDRENSCOLLECTIVE.ORG](http://WWW.THECHILDRENSCOLLECTIVE.ORG)  
TAYLOR MAYFIELD [TMAYFIELD@ZOLATONE.COM](mailto:TMAYFIELD@ZOLATONE.COM)

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JOHNNIE RAINES	NC BOARD MEMBER	(323) 291-6441	<a href="mailto:UTJR3@AOL.COM">UTJR3@AOL.COM</a>
SOLOMON ROBINSON	NC BOARD MEMBER	(323) 292-2895	<a href="mailto:SROBIN3@YAHOO.COM">SROBIN3@YAHOO.COM</a>
MARY STEWART	NC BOARD MEMBER	(323) 292-4308	<a href="mailto:MSTEWART38745@CS.COM">MSTEWART38745@CS.COM</a>
GLORIA VINSON	NC SECRETARY	(323) 295-0888	<a href="mailto:EVENTS10@SBCGLOBAL.NET">EVENTS10@SBCGLOBAL.NET</a>

## 61. MID CITY NEIGHBORHOOD COUNCIL

Certified on 02/19/2002  
Election Date: 06/27/2002  
Last Updated: 06/16/2004

**Project Coordinator:**  
BROBINSON

**Region:**  
SOUTH AREA

**Council District(s):**  
3,12

**Boundaries:**  
NORTH: VENICE BLVD.  
SOUTH: SANTA MONICA FREEWAY  
EAST: CRENSHAW  
WEST: FAIRFAX

**Email:**  
[MIDCITYNC@HOTMAIL.COM](mailto:MIDCITYNC@HOTMAIL.COM)

**Web Address:**  
[WWW.NEIGHBORHOODLINK.COM/LA/MINC](http://WWW.NEIGHBORHOODLINK.COM/LA/MINC)

**Main Contact(s):**  
STEVEN VASQUEZ      NC PRESIDENT      (323) 419-1292      [STEVENVASQUEZ@ATTBI.COM](mailto:STEVENVASQUEZ@ATTBI.COM)

**Secondary Contact(s):**

BARBARA CLEMMONS	NC BOARD MEMBER	(323) 931-2971	<a href="mailto:SYCAMORE@GET.NET">SYCAMORE@GET.NET</a>
JARRELL DAVIS	NC BOARD MEMBER	(323) 938-5878	<a href="mailto:JARRELLDD@HOTMAIL.COM">JARRELLDD@HOTMAIL.COM</a>
MARGUERITE DAVIS	NC PARLIMENTARIAN	(323) 936-9660	
GEORGE GENTRY	NC BOARD MEMBER	(323) 936-7745	<a href="mailto:GEO1998@YAHOO.COM">GEO1998@YAHOO.COM</a>
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SAMMY GRAY	NC BOARD MEMBER	(213) 384-3976	
WENDELL GREER	NC BOARD MEMBER	(323) 766-7747	<a href="mailto:WCG45@AOL.COM">WCG45@AOL.COM</a>
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MARIA HERNANDEZ	NC BOARD MEMBER	(213) 485-7965	<a href="mailto:MHERNANDEZ@ITA.LACITY.ORG">MHERNANDEZ@ITA.LACITY.ORG</a>
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SARA SAUCIER	NC BOARD MEMBER	(323) 939-2372	<a href="mailto:S55SSS@AOL.COM">S55SSS@AOL.COM</a>
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SHEILA TRAVIS	NC BOARD MEMBER	(213) 932-0052	<a href="mailto:STRAUISS@RWAKK.COM">STRAUISS@RWAKK.COM</a>

BERNA DEENTYLER

NC BOARD MEMBER

(323) 937-0159

[TYBAR4411@AOL.COM](mailto:TYBAR4411@AOL.COM)

## 62. PARK MESA HEIGHTS COMMUNITY COUNCIL

Certified on 03/23/2002

Election Date: 08/26/2003

Last Updated: 06/16/2004

**Project Coordinator:**  
BROBINSON

**Region:**  
SOUTH AREA

**Council District(s):**  
11

**Boundaries:**  
NORTH: VERNON AVE.  
SOUTH: 79TH ST.(THE SOUTHERN BOUNDARIES FOR THE CITY OF LOS ANGELES BETWEEN VAN NESS AVE. AND WEST BLVD.)  
EAST: LA BREA AVE.(THE WESTERN BOUNDARIES FOR THE CITY OF LOS ANGELES BETWEEN VERNON AVE. AND 79TH ST.)  
WEST: VAN NESS AVE.

**E-mail:**  
[PARK90043MESAHEIGHTS@HOTMAIL.COM](mailto:PARK90043MESAHEIGHTS@HOTMAIL.COM)

### Main Contact(s):

GEORGE KELLEY      NC PRESIDENT      (323) 758-4977      [GEEKELL@AOL.COM](mailto:GEEKELL@AOL.COM)

### Secondary Contact(s):

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HELEN COLEMAN	NC BOARD MEMBER	(323) 750-9842	<a href="mailto:HCOLEMAN@HYDEPARKHOPE.ORG">HCOLEMAN@HYDEPARKHOPE.ORG</a>
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DAVID HAMLIN	NC BOARD MEMBER	(323) 734-2951	
EDDIE HARRIS	NC BOARD MEMBER	(323) 294-1598	
BETTIE JO MCKINNEY	NC BOARD MEMBER	(323) 292-3522	<a href="mailto:BJMCK@SBCGLOBAL.NET">BJMCK@SBCGLOBAL.NET</a>
OKEY OKONKWO	NC BOARD MEMBER	(323) 371-3423	<a href="mailto:HSEC@NETZERO.NET">HSEC@NETZERO.NET</a>
SUZANNE SIMMINS	NC BOARD MEMBER	(323) 751-3620	
JAY SLOAN	NC SERGEANT -AT- ARMS	(323) 290-1103	
FRANKLIN TILLEY	NC BOARD MEMBER	(323) 275-9014	
FELICIA YEARWOOD	NC BOARD MEMBER	(323) 299-7271	

## 63. SOUTHEAST/CENTRAL AVENUE NEIGHBORHOOD COUNCIL

Certified on 06/24/2003

Election Date: 02/28/2004

Last Updated: 06/30/2004

**Project Coordinator:**  
RMACIAS

**Region:**  
SOUTH AREA

**Council District(s):**  
11

**Boundaries:**  
NORTH: WASHINGTON BLVD./GRAND AVE./23RD ST.  
SOUTH: MARITN LUTHER KING BLVD./CENTRAL/41ST STREET  
EAST: ALAMEDA  
WEST: 110 HARBOR FREEWAY

**Main Contact(s):**

**Secondary Contact(s):**

SANDRA BRYANT	NC SECRETARY		
SAUNDRA BRYANT	NC BOARD MEMBER	(213) 747-6357	<a href="mailto:SBRYANT@ALLPEOPLESCC.ORG">SBRYANT@ALLPEOPLESCC.ORG</a>
ARACELI GARCIA	NC BOARD MEMBER	(213) 748-2058	
MIGUEL HERNANDEZ	NC PRESIDENT	(323) 231-0637	<a href="mailto:MIGHNZ33@YAHOO.COM">MIGHNZ33@YAHOO.COM</a>
LETICIA HERRERA	NC VICE PRESIDENT	(323) 232-3496	
RAMON QUINONES	NC TREASURER	(213) 749-5701	
PEDRO SANTOS	NC BOARD MEMBER	(213) 748-4784	

#### **64. UNITED NEIGHBORHOODS OF THE HISTORIC ARLINGTON HEIGHTS, WEST ADAMS AND JEFFERSON PARK COMMUNITIES**

[Certified on 05/14/2002](#)  
Election Date: 10/12/2002  
Last Updated: 06/16/2004

**Project Coordinator:**  
BROBINSON

**Region:**  
SOUTH AREA

**Council District(s):**  
3,5

**Boundaries:**  
NORTH: PICO  
SOUTH: RODEO(FOLLOW THE SOUTHERN BOUNDARIES FOR CD 10)  
EAST: NORMANDIE  
WEST: CRENSHAW BLVD.

**E-mail:**  
[UNITEDNEIGHBORHOODS@YAHOO.COM](mailto:UNITEDNEIGHBORHOODS@YAHOO.COM)

**Web Address:**  
[WWW.NEIGHBORHOODLINK.COM/LA/UNITEDNEIGHBRHDS](http://WWW.NEIGHBORHOODLINK.COM/LA/UNITEDNEIGHBRHDS).

**Main Contact(s):**  
GUY LEEMHUIS                      NC PRESIDENT                      (323) 731-6628                      [GUY.LEEMHUIS@PAI-CA.ORG](mailto:GUY.LEEMHUIS@PAI-CA.ORG)

**Secondary Contact(s):**  
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DEBORAH BELL-HOLT	NC BOARD MEMBER	(323) 731-3437	<a href="mailto:BLUEBIRDTOM@AOL.COM">BLUEBIRDTOM@AOL.COM</a>
ANGELA CAMERON	NC BOARD MEMBER	(323) 737-2850	
MOON CHUNG	NC BOARD MEMBER		<a href="mailto:MCHUNG@LACSD.ORG">MCHUNG@LACSD.ORG</a>
NORMA CLIFTON	NC BOARD MEMBER	(323) 296-2327	
DAVID CRITTENDON	NC BOARD MEMBER	(323) 766-9766	
FRANCISCO GEORGE	NC BOARD MEMBER	(323) 731-6784	<a href="mailto:CISCOGEORGE@HOTMAIL.COM">CISCOGEORGE@HOTMAIL.COM</a>
DAVID HAMLIN	NC BOARD MEMBER	(323) 734-2951	
MELODY JACKSON	NC BOARD MEMBER	(818) 840-2693	<a href="mailto:ISLANDHOUSEGALLERY@ATT.NET">ISLANDHOUSEGALLERY@ATT.NET</a>
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CONNIE LONG-WILLS	NC BOARD MEMBER	(323) 732-7305	<a href="mailto:CNONI@JUNO.COM">CNONI@JUNO.COM</a>
ALBERT LORD	NC BOARD MEMBER	(310) 314-3667	<a href="mailto:PSPSOUND@AOL.COM">PSPSOUND@AOL.COM</a>
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KATHERINE STEWART	NC BOARD MEMBER	(323) 732-1738	<a href="mailto:KGS@EARTHLINK.NET">KGS@EARTHLINK.NET</a>
DANIEL TELLANIAN	NC BOARD MEMBER	(310) 600-5512	
WESLEY TODD	NC TREASURER	(323) 292-8375	
ZETHA WASHINGTON	NC BOARD MEMBER	(323) 734-1441	
BRIDGETTE YOUNG	NC BOARD MEMBER	(323) 733-0768	

## 65. VERMONT HARBOR NEIGHBORHOOD COUNCIL

[Certified on 12/17/2002](#)

Election Date: 09/20/2003

Last Updated: 06/04/2004

**Project Coordinator:**  
ICANTU

**Region:**  
SOUTH AREA

**Council District(s):**  
12

**Boundaries:**  
NORTH: MARTIN LUTHER KING JR. BOULEVARD  
SOUTH: 80TH STREET  
EAST: 110 FREEWAY  
WEST: NORMANDIE

**Main Contact(s):**

**Secondary Contact(s):**

## 66. VERNON/MAIN NEIGHBORHOOD COUNCIL

[Certified on 01/28/2003](#)

Election Date: 08/16/2003

Last Updated: 01/28/2004

**Project Coordinator:**  
RMACIAS

**Region:**  
SOUTH AREA

**Council District(s):**  
11

**Boundaries:**  
NORTH: MARTIN LUTHER KING BOULEVARD  
SOUTH: SLAUSON  
EAST: CENTRAL AVE.  
WEST: 110 HARBOR FREEWAY

**Main Contact(s):**

EDDIE REYES	NC PRESIDENT	(323) 233-7478	<a href="mailto:EDDIEREYES@AOL.COM">EDDIEREYES@AOL.COM</a>
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**Secondary Contact(s):**

MANUEL ALDANA	NC BOARD MEMBER		
DEACON ALEXANDER	NC BOARD MEMBER	(323) 232-8316	--@--
NELSON BRACAMONTE	NC BOARD MEMBER	(323) 235-3984	
CARRIE COLEMAN	NC BOARD MEMBER	(323) 233-6516	
ERMA DANIELS	NC BOARD MEMBER	(323) 233-0706	
BELLA DE SOTO	NC BOARD MEMBER	(323) 233-1422	
L. FRANKLIN	NC BOARD MEMBER	(323) 231-5641	
ANAURI SALIN JUREIDINE	NC COMMUNICATIONS SECRETARY	(323) 229-5381	
RAUL MARIAS	NC PARLIMENTARIAN	(323) 765-0345	
W.L. MITCHELL	NC BOARD MEMBER	(323) 235-3013	
MARCELINO MORENO	NC TREASURER	(818) 202-1539	<a href="mailto:HBSOC200@YAHOO.COM">HBSOC200@YAHOO.COM</a>
ANTONIO RAMIREZ	NC BOARD MEMBER	(323) 231-7834	
EDWIN RAMIREZ	NC VICE PRESIDENT	(323) 321-9515	<a href="mailto:EORDOGG@AOL.COM">EORDOGG@AOL.COM</a>
ROBERTO RIOS	NC BOARD MEMBER	(323) 234-9329	
ALEJANDRO SANCHEZ	NC BOARD MEMBER	(323) 232-6345	
ALBERT SUNDERS	NC BOARD MEMBER	(323) 234-0031	
SHARON WRIGHT	NC CORRESPONDING SECRETARY	(323) 232-8465	

**67. WATTS NEIGHBORHOOD COUNCIL**

[Certified on 12/03/2002](#)  
Election Date: 05/30/2003  
Last Updated: 06/30/2004

**Project Coordinator:**  
RMACIAS

**Region:**  
SOUTH AREA

**Council District(s):**  
10

**Boundaries:**  
NORTH: 92ND STREET  
SOUTH: IMPERIAL  
EAST: MONA BLVD.  
WEST: CENTRAL

**Main Contact(s):**

QUENTIN DREW NC CHAIR (310) 259-5513

[WATTSNEIGHBORHOODCOUNCIL@HOTMAIL.COM](mailto:WATTSNEIGHBORHOODCOUNCIL@HOTMAIL.COM)

**Secondary Contact(s):**

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JOE BANUELOS NC BOARD MEMBER (323) 567-1864

HENRY BROOMFIELD NC  
COMMUNICATIONS  
SECRETARY (323) 563-9744

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ARVELLA GRIGSBY NC BOARD MEMBER (323) 564-7001

"SWEET" ALICE HARRIS NC BOARD MEMBER (323) 566-7556

ELEANOR HAWKINS NC BOARD MEMBER (323) 939-9864

LINDA HAWKINS NC BOARD MEMBER

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CYNTHIA MENDENHALL NC VICE CHAIR (213) 276-2479

DEMARIA PERRY NC  
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OLA MAE TOLER NC BOARD MEMBER (323) 569-4156

BEVERLY WILLIAMS NC  
PARLIAMENTARIAN (213) 473-3607

**68. WEST ADAMS NEIGHBORHOOD COUNCIL**

[Certified on 02/19/2002](#)

Election Date: 11/16/2002

Last Updated: 06/16/2004

**Project Coordinator:**

BROBINSON

**Region:**

SOUTH AREA

**Council District(s):**

3,12

**Boundaries:**

NORTH: 10 FREEWAY

SOUTH: RODEO(FOLLOW THE SOUTHERN BOUNDARIES FOR CD 10)

EAST: CRENSHAW

WEST: LOS ANGELES CITY BOUNDARY

**Web Address:**

[WWW.NEIGHBORHOODLINK.COM/LA/WANC](http://WWW.NEIGHBORHOODLINK.COM/LA/WANC)

**Main Contact(s):**

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**Secondary Contact(s):**

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ROBERT HAYES	NC BOARD MEMBER	(323) 732-5862	
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## SOUTH VALLEY AREA

**69. CANOGA PARK NEIGHBORHOOD COUNCIL**

Certified on 06/18/2002

Election Date: 10/23/2002

Last Updated: 05/10/2004

**Project Coordinator:**

MDURAZO

**Region:**

SOUTH VALLEY AREA

**Council District(s):**

5

**Boundaries:**

NORTH: NORDHOFF ST.

SOUTH: VICTORY BLVD.

EAST: DE SOTO AVE.

WEST: SHOUP AVE.

**Main Contact(s):**

MIGUEL SANTIAGO	NC PRESIDENT	(818) 416-8645	<a href="mailto:MIGUEL.SANTIAGO@ASM.CA.GOV">MIGUEL.SANTIAGO@ASM.CA.GOV</a>
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**Secondary Contact(s):**

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RICHARD FRANKLIN	NC TREASURER	(818) 775-8817	<a href="mailto:RICHARD.FRANKLIN@WAMU.NET">RICHARD.FRANKLIN@WAMU.NET</a>
LYNDA GALLEGOS	NC BOARD MEMBER	(818) 898-0223	

BOB GREEN	NC BOARD MEMBER	(818) 710-9322	
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PETER MORALES	NC BOARD MEMBER	(818) 891-9399	<a href="mailto:PMORALES@CISGLA.ORG">PMORALES@CISGLA.ORG</a>
MIKE QUINOGA	NC BOARD MEMBER	(818) 886-2748	
MICHAEL SIROTA	NC BOARD MEMBER	(818) 887-7729	<a href="mailto:MICHAEL@WOODLANDPRINTING.COM">MICHAEL@WOODLANDPRINTING.COM</a>
BOBBITRENTAFELLO	NC BOARD MEMBER	(818) 340-9344	<a href="mailto:BOBBI@SOCAL.RR.COM">BOBBI@SOCAL.RR.COM</a>

## 70. ENCINO COMMUNITY COUNCIL

Certified on 10/08/2002

Election Date: 07/10/2003

Last Updated: 06/21/2004

**Project Coordinator:**  
TSOONG

**Region:**  
SOUTH VALLEY AREA

**Council District(s):**  
1,10

**Boundaries:**  
NORTH: VICTORY BLVD.  
SOUTH: MULHOLLAND DR.  
EAST: 405 FWY.  
WEST: LINDLEY AVE.

**Main Contact(s):**

RICHARD LEYNER	NC PRESIDENT	(818) 700-0879	<a href="mailto:RLEYNER@NAICAPITAL.COM">RLEYNER@NAICAPITAL.COM</a>
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**Secondary Contact(s):**

GLENN BAILEY	NC BOARD MEMBER	(818) 344-1992	<a href="mailto:GLENN.BAILEY@CSUN.EDU">GLENN.BAILEY@CSUN.EDU</a>
GEORGE BEDIGIAN	NC BOARD MEMBER	(818) 999-5665	<a href="mailto:GBEDIG2AOL.COM">GBEDIG2AOL.COM</a>
FAYE BERNSTEIN	NC BOARD MEMBER	(818) 344-6164	<a href="mailto:WI2CAFLB@AOL.COM">WI2CAFLB@AOL.COM</a>
SHARON BREWER	NC BOARD MEMBER	(818) 343-0397	
ABBEY FARANESH	NC BOARD MEMBER	(818) 990-6258	<a href="mailto:ABBEYLAUREL@EARTHLINK.NET">ABBEYLAUREL@EARTHLINK.NET</a>
BARRY FISCHER	NC BOARD MEMBER		
SHERMAN GAMSON	NC VICE PRESIDENT	(818) 757-7355	<a href="mailto:SGAMSON@SOCAL.RR.COM">SGAMSON@SOCAL.RR.COM</a>
LINDA GOLDSTEIN	NC TREASURER	(818) 606-6886	<a href="mailto:LISG@AOL.COM">LISG@AOL.COM</a>
REBECCA GOTTESFELD	NC BOARD MEMBER	(818) 789-1765	
MARGERIE GROSSMAN	NC BOARD MEMBER		<a href="mailto:MGECC@WEBTV.NET">MGECC@WEBTV.NET</a>
MILLIE HAMILTON	NC BOARD MEMBER	(818) 344-2357	
MARTY INGELS	NC BOARD MEMBER		
BILL JASPER	NC BOARD MEMBER	(818) 981-0474	<a href="mailto:BILLYBOY2468@EARTHLINK.NET">BILLYBOY2468@EARTHLINK.NET</a>
PAT KATER	NC BOARD MEMBER	(818) 788-1682	<a href="mailto:PFKNAT@AOL.COM">PFKNAT@AOL.COM</a>
LAURIE KELSON	NC BOARD MEMBER	(818) 783-6134	<a href="mailto:PKELSONDDS@AOL.COM">PKELSONDDS@AOL.COM</a>
EILEEN KESSEL	NC BOARD MEMBER		
SHARON LAMBERT	NC BOARD MEMBER	(818) 981-4168	<a href="mailto:ELAM4266@AOL.COM">ELAM4266@AOL.COM</a>
JOYCE MACKINNON	NC BOARD MEMBER		
FRANCINE OSCHIN	NC BOARD MEMBER		<a href="mailto:FOSCHIN@COUNCIL.LACITY.ORG">FOSCHIN@COUNCIL.LACITY.ORG</a>
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HAL SULLIVAN	NC BOARD MEMBER	(818) 787-3784	<a href="mailto:HALSUL@AOL.COM">HALSUL@AOL.COM</a>
HANK YULOFF	NC SERGEANT AT ARMS	(818) 705-4265	<a href="mailto:HANK@PROMOTINALLYMINDED.COM">HANK@PROMOTINALLYMINDED.COM</a>
SHARYN YULOFF	NC BOARD MEMBER	(818) 399-2445	<a href="mailto:SHARYN@YULOFF.COM">SHARYN@YULOFF.COM</a>

## 71. GREATER TOLUCA LAKE NEIGHBORHOOD COUNCIL

Certified on 09/10/2002

Election Date: 12/09/2003

Last Updated: 06/16/2004

**Project Coordinator:**  
CJERIAN

**Address:**  
P.O. BOX 728  
TOLUCA LAKE, CA 91602

**Region:**  
SOUTH VALLEY AREA

**Council District(s):**  
4,13

**Boundaries:**

NORTH: MARGATE ST. FROM BURBANK CITY LIMIT TO CAHUENGA BLVD.; CAMARILLO ST. FROM 170 FWY TO VINELAND BLVD. AND DENNY ST. TO CAHUENGA BLVD.; RIVERSIDE DR. FROM VINELAND BLVD. AND DENNY AVE

SOUTH: 101 FWY AND UNIVERSAL CITY COUNTY LINE

EAST: BURBANK CITY LIMIT AND UNIVERSAL CITY COUNTY LINE

WEST: CAHUENGA BLVD. FROM MARGATE ST. TO CAMARILLO ST.; DENNY AVE. FROM CAMARILLO ST. TO RIVERSIDE DR., 170 FWY FROM CAMARILLO ST. TO 101 FWY

**Phone:**  
(818) 505-8940

**Email:**  
[INFO@TOLUCALAKE-NC.COM](mailto:INFO@TOLUCALAKE-NC.COM)

**Main Contact(s):**

REYNOLD BLIGHT	NC PRESIDENT	(213) 481-8140	<a href="mailto:RBLIGHT@PACBELL.NET">RBLIGHT@PACBELL.NET</a>
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## 72. MID-TOWN NORTH HOLLYWOOD NEIGHBORHOOD COUNCIL

Certified on 09/24/2002

Election Date: 03/01/2003

Last Updated: 06/16/2004

**Project Coordinator:**  
CJERIAN

**Region:**  
SOUTH VALLEY AREA

**Council District(s):**  
15

**Boundaries:**  
NORTH: VANOWEN ST. BETWEEN THE 170 FWY TO CLYBOURN AVE.  
SOUTH: CAMARILLO ST. FROM 170 FWY TO VINELAND TO REVERSIDE DR., EAST ON RIVERSIDE DR., TO DENNY, NORTH ON DENNY TO CAMARILLO TO CAHUENGA.

**E-mail:**  
[MIDTOWNNOHO@SBCGLOBAL.NET](mailto:MIDTOWNNOHO@SBCGLOBAL.NET)

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## 73. NEIGHBORHOOD COUNCIL VALLEY VILLAGE

Certified on 09/10/2002  
Election Date: 10/22/2003  
Last Updated: 06/16/2004

**Project Coordinator:**  
DSTEVENSON

**Region:**  
SOUTH VALLEY AREA

**Council District(s):**  
4,13

**Boundaries:**  
NORTH: BURBANK BLVD.  
SOUTH: 101 FWY.  
EAST: 170 FWY  
WEST: TUJUNGA WASH (WHITSETT)

**Main Contact(s):**

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**74. NOHO WEST NC**

Last Updated: 01/15/2004

**Project Coordinator:**  
LCAMPOS

**Region:**  
SOUTH VALLEY AREA

**Council District(s):**  
15

**Boundaries:**  
NORTH: ROSCOE BLVD.  
SOUTH: VANOWEN ST.  
EAST: 170 FWY  
WEST: TUJUNGA WASH

**Main Contact(s):**

LEYLA CAMPOS

(213) 485-1360

[LCAMPOS@MAILBOX.LACITY.ORG](mailto:LCAMPOS@MAILBOX.LACITY.ORG)

**Secondary Contact(s):**

**75. NORTH HOLLYWOOD NORTH EAST NEIGHBORHOOD COUNCIL**

[Certified on 09/24/2002](#)

Election Date: 06/07/2003

Last Updated: 06/16/2004

**Project Coordinator:**

CJERIAN

**Region:**

SOUTH VALLEY AREA

**Council District(s):**

15

**Boundaries:**

NORTH: SUN VALLEY & ROSCOE BLVD./TUJUNGA AVE./SHERMAN WAY

SOUTH: VANOWEN ST.

EAST: LOS ANGELES CITY LIMIT

WEST: WHITSETT

**Main Contact(s):**

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NC PRESIDENT

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**76. RESEDA NEIGHBORHOOD COUNCIL**

[Certified on 10/08/2002](#)

Election Date: 10/23/2004

Last Updated: 06/16/2004

**Project Coordinator:**

MDURAZO

**Address:**

BOX 296, 19301C SATICOY ST., RESEDA, CA 91335

**Region:**

SOUTH VALLEY AREA

**Council District(s):**

1,13

**Boundaries:**

NORTH: VICTORY BLVD.  
SOUTH: MULHOLLAND DR.  
EAST: LINDLEY AVE.  
WEST: CORBIN AVE.

**E-mail:**

[RESEDACOUNCIL@AOL.COM](mailto:RESEDACOUNCIL@AOL.COM)

**Web Address:**

[RESEDAWEB.COM](http://RESEDAWEB.COM)

**Main Contact(s):**

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**77. SHERMAN OAKS NEIGHBORHOOD COUNCIL**

[Certified on 10/29/2002](#)

Election Date: 05/12/2003

Last Updated: 06/16/2004

**Project Coordinator:**

DSTEVENSON

**Region:**

SOUTH VALLEY AREA

**Council District(s):**

4,13

**Boundaries:**

NORTH: BURBANK BLVD.  
SOUTH: MULHOLLAND DR.  
EAST: FULTON AVE.  
WEST: 405 FWY

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**78. STUDIO CITY NEIGHBORHOOD COUNCIL**

[Certified on 10/29/2002](#)

Election Date: 03/24/2004

Last Updated: 06/16/2004

**Project Coordinator:**  
DSTEVENSON

**Region:**  
SOUTH VALLEY AREA

**Council District(s):**  
4,13

**Boundaries:**  
NORTH: 101 FWY  
SOUTH: MULHOLLAND DR.  
EAST: 101 FWY

WEST: FULTON AVE. & LONGRIDGE AVE.

**Web Address:**

[WWW.SCNC.INFO](http://WWW.SCNC.INFO)

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RAFI KUYUMIJAN	NC BOARD MEMBER		
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POLLY WARD	NC BOARD MEMBER	(818) 761-4065	<a href="mailto:RESOWN3@SCNC.INFO">RESOWN3@SCNC.INFO</a>
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STACY WILSON	NC BOARD MEMBER		

**79. TARZANA NEIGHBORHOOD COUNCIL**

[Certified on 01/14/2003](#)

Election Date: 05/21/2003

Last Updated: 06/16/2004

**Project Coordinator:**

TSOONG

**Address:**

P.O. BOX 571016  
TARZANA, CA 91357

**Region:**

SOUTH VALLEY AREA

**Council District(s):**

1,10

**Boundaries:**

NORTH: VICTORY BLVD.  
SOUTH: MULHOLLAND DR.

EAST: LINDLEY AVE.  
WEST: CORBIN AVE.

**Phone:**  
(818) 345-1966

**E-mail:**  
[TARZANA@TARZANANEIGHBORHOODCOUNCIL.ORG](mailto:TARZANA@TARZANANEIGHBORHOODCOUNCIL.ORG)

**Meeting Day/Time:**  
4TH MONDAY

**Meeting Location:**  
TARZANA ELEMENTARY SCHOOL, 5726 TOPEKA DR., TARZANA, CA 91357

**Main Contact(s):**

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**80. VALLEY GLEN COMMUNITY COUNCIL**

Certified on 08/27/2002

Last Updated: 06/16/2004

**Project Coordinator:**

DSTEVENSON

**Address:**  
13659 VICTORY BLVD., PMB 331  
VALLEY GLEN, CA 91401

**Region:**  
SOUTH VALLEY AREA

**Council District(s):**  
14

**Boundaries:**  
NORTH: SHERMAN WAY  
SOUTH: BURBANK BLVD.  
EAST: TUJUNGA WASH AT WHITSETT  
WEST: HAZELTINE AVE.

**E-mail:**  
[VALLEYGLENC@AOL.COM](mailto:VALLEYGLENC@AOL.COM)

**Web Address:**  
[VALLEYGLENCOMMUNITYCOUNCIL.ORG](http://VALLEYGLENCOMMUNITYCOUNCIL.ORG)

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**Secondary Contact(s):**

## 81. VAN NUYS NEIGHBORHOOD COUNCIL

*Certified on 07/23/2002*  
Election Date: 02/08/2003  
Last Updated: 06/23/2004

**Project Coordinator:**  
DSTEVENSON

**Region:**  
SOUTH VALLEY AREA

**Council District(s):**  
1,3,4

**Boundaries:**  
NORTH: METROLINK RAILROAD TRACKS  
SOUTH: MAGNOLIA BLVD.  
EAST: HAZELTINE AVE.  
WEST: 405 FWY.

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## 82. WEST HILLS NEIGHBORHOOD COUNCIL

Certified on 01/22/2002

Election Date: 11/05/2003

Last Updated: 06/16/2004

**Project Coordinator:**  
TSOONG

**Address:**  
P.O. BOX 4670  
WEST HILLS, CA 91308

**Region:**  
SOUTH VALLEY AREA

**Council District(s):**  
1,13,14

**Boundaries:**  
NORTH: CHATSWORTH RESERVOIR/NORDHOFF ST.  
SOUTH: VICTORY BLVD.  
EAST: SHOUP AVE./TOPANGA CANYON BLVD.  
WEST: L.A. COUNTY LINE

**E-mail:**  
[MAIL@WESTHILLSNC.ORG](mailto:MAIL@WESTHILLSNC.ORG)

**Web Address:**  
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### 83. WEST VAN NUYS/LAKE BALBOA NEIGHBORHOOD COUNCIL

Last Updated: 11/03/2003

**Project Coordinator:**  
AHROBLES

**Region:**  
SOUTH VALLEY AREA

**Council District(s):**  
15

**Main Contact(s):**  
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**Secondary Contact(s):**

### 84. WINNETKA NEIGHBORHOOD COUNCIL

[Certified on 07/22/2003](#)  
Election Date: 02/24/2004  
Last Updated: 06/30/2004

**Project Coordinator:**  
MDURAZO

**Region:**  
SOUTH VALLEY AREA

**Council District(s):**  
4,5,10

**Boundaries:**  
NORTH: NORDHOFF ST.  
SOUTH: VICTORY BLVD.  
EAST: CORBIN AVE.  
WEST: DE SOTO AVE.

**Main Contact(s):**  
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## 85. WOODLAND HILLS-WARNER CENTER NEIGHBORHOOD COUNCIL

[Certified on 03/06/2002](#)

Election Date: 06/25/2003

Last Updated: 06/16/2004

**Project Coordinator:**  
TSOONG

**Address:**  
4872 TOPANGA CANYOUN BLVD., #220  
WOODLAND HILLS, CA 91364

**Region:**  
SOUTH VALLEY AREA

**Council District(s):**  
1,9,14

**Boundaries:**  
NORTH: VICTORY BLVD.  
SOUTH: MULHOLLAND DR.  
EAST: CORBIN AVE.  
WEST: L.A. COUNTY LINE

**Email:**  
[WHWCNC@AOL.COM](mailto:WHWCNC@AOL.COM)

**Web Address:**  
[WWW.WOODLANDHILLSCOUNCIL.ORG](http://WWW.WOODLANDHILLSCOUNCIL.ORG)

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## WEST AREA

### 86. BEL AIR-BEVERLY CREST NEIGHBORHOOD COUNCIL

Certified on 10/08/2002

Election Date: 03/26/2003

Last Updated: 06/23/2004

**Project Coordinator:**  
DSTEVENSON

**Address:**  
100 BEL AIR RD., LOS ANGELES, CA 90077

**Region:**  
WEST AREA

**Council District(s):**  
3,12

**Boundaries:**  
NORTH: MULHOLLAND  
SOUTH: SUNSET BLVD.  
EAST: LAUREL CANYON BLVD.  
WEST: SEPULVEDA BLVD.

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CAROL HAMILTON	NC BOARD MEMBER		
SCOTT HARPER	NC BOARD MEMBER		
SUSAN HORN			
SUSAN HORN			
RON HUDSON	NC BOARD MEMBER		
VICKI KELLY	NC BOARD MEMBER		
BOB KNOTEK	NC BOARD MEMBER		
DONALD LOZE	NC BOARD MEMBER		
STEPHEN LUKASIK	NC BOARD MEMBER	(310) 472-9872	<a href="mailto:STEVE@GNSL.ORG">STEVE@GNSL.ORG</a>
CHARLES MARBURG	NC BOARD MEMBER		<a href="mailto:TMARBURG@PACBELL.NET">TMARBURG@PACBELL.NET</a>
PAM MARTON	NC BOARD MEMBER		
MONICA MIHELL	NC BOARD MEMBER		
JIM NELSON	NC BOARD MEMBER		<a href="mailto:MOTHERCO@AOL.COM">MOTHERCO@AOL.COM</a>
THOMAS O'ROURKE	NC BOARD MEMBER		
ROBERT RINGLER	NC VICE PRESIDENT	(310) 475-5978	
ALEX ROSE	NC BOARD MEMBER		
CAROLE SCHIFFER			<a href="mailto:CESCHIFFER@AOL.COM">CESCHIFFER@AOL.COM</a>
MARCIA SELZ	NC RECORDING SECRETARY		
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RUTHIE WEISS	NC BOARD MEMBER		

## 87. BRENTWOOD NEIGHBORHOOD COUNCIL

Last Updated: 06/16/2004

**Project Coordinator:**  
BOYAMA

**Region:**  
WEST AREA

**Council District(s):**  
12

**Boundaries:**  
NORTH: MULHOLLAND  
SOTUH: WILSHIRE BLVD./CARMELIA  
EAST: SEPULVEDA BLVD./BRENTWOOD GLEN  
WEST: SULLIVAN CANYON/PAUL REVERE

**Web Address:**  
[WWW.NEIGHBORHOODLINK.COM/LA/BRENTWOODCC](http://WWW.NEIGHBORHOODLINK.COM/LA/BRENTWOODCC)

**Main Contact(s):**  
FLORA GIL KRISILOFF (310) 451-9915 [KRISILOFF@AOL.COM](mailto:KRISILOFF@AOL.COM)

**Secondary Contact(s):**

LORETTA DITLOW  
BETTE HARRIS

(310) 472-2415  
(310) 447-5788

[LDITLOW@EARTHLINK.NET](mailto:LDITLOW@EARTHLINK.NET)  
[BNAPHARRIS@AOL.COM](mailto:BNAPHARRIS@AOL.COM)

## 88. DEL REY NEIGHBORHOOD COUNCIL

Certified on 10/28/2003

Last Updated: 04/21/2004

**Project Coordinator:**  
JMARTINEZ

**Region:**  
WEST AREA

**Council District(s):**  
12

**Boundaries:**  
NORTH: WASHINGTON BLVD.  
SOUTH: JEFFERSON BLVD.  
EAST: CULVER CITY BOUNDARY  
WEST: LINCOLN BLVD.

**E-mail:**  
[DELREYCOUNCILSTA4D@VERIZON.NET](mailto:DELREYCOUNCILSTA4D@VERIZON.NET)

**Web Address:**  
[WWW.NEIGHBORHOODLINK.COM/LA/DELREYNC](http://WWW.NEIGHBORHOODLINK.COM/LA/DELREYNC)

**Main Contact(s):**  
STEVE KNIGHT

(310) 822-6115

[STEVE.KNIGHT@EARTHLINK.NET](mailto:STEVE.KNIGHT@EARTHLINK.NET)

**Secondary Contact(s):**

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MIKE STAFFORD  
CAROLE WARD

[LILJENK12@AOL.COM](mailto:LILJENK12@AOL.COM)

[DELREYCOUNCILSTA4D@VERIZON.NET](mailto:DELREYCOUNCILSTA4D@VERIZON.NET)

[AMERICAWEST2@ATTBI.COM](mailto:AMERICAWEST2@ATTBI.COM)

## 89. GRASS ROOTS VENICE NEIGHBORHOOD COUNCIL

Certified on 03/12/2002

Election Date: 06/28/2003

Last Updated: 06/16/2004

**Project Coordinator:**  
MLEWIS

**Address:**  
VERA DAVIS CENTER, 610 CALIFORNIA AVE  
VENICE, CA, CA 90291

**Region:**  
WEST AREA

**Council District(s):**  
12

**Boundaries:**  
NORTH: SANTA MONICA CITY BOUNDARY  
SOUTH: UNINCORPORATED MARINA DEL REY (THE BALLONA WETLANDS PER DONE'S RECOMMENDATION)

EAST: WALGROVE AVE., EASTERN EDGE OF THE VENICE HS GROUNDS, CULVER CITY, WALNUT, DEL REY AND LINCOLN BLVD.  
WEST: PACIFIC OCEAN

**Phone:**  
(310) 281-1943

**E-mail:**  
[COMMUNICATIONS@GRVNC.ORG](mailto:COMMUNICATIONS@GRVNC.ORG)

**Web Address:**  
[WWW.GRVNC.ORG](http://WWW.GRVNC.ORG)

**Main Contact(s):**

SHEILA BERNARD	NC PRESIDENT	(310) 452-4956	<a href="mailto:PRESIDENT@GRVNC.ORG">PRESIDENT@GRVNC.ORG</a>
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**Secondary Contact(s):**

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GREG FITCHITT	NC 1ST VICE PRESIDENT		<a href="mailto:VP1@GRVNC.ORG">VP1@GRVNC.ORG</a>
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TOM O'MEARA	NC COMMUNICATIONS OFFICER		<a href="mailto:COMMUNICATIONS@GRVNC.ORG">COMMUNICATIONS@GRVNC.ORG</a>
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**90. MAR VISTA COMMUNITY COUNCIL**

[Certified on 08/13/2002](#)

Election Date: 03/16/2004

Last Updated: 06/16/2004

**Project Coordinator:**  
MLEWIS

**Address:**  
P.O. BOX 66871  
LOS ANGELES, CA 90066

**Region:**  
WEST AREA

**Council District(s):**  
12

**Boundaries:**  
NORTH: SANTA MONICA FWY.  
SOUTH: CULVER CITY BOUNDARY  
EAST: OVERLAND AVE./SEPULVEDA BLVD.  
WEST: WALGROVE AND SANTA MONICA CITY BOUNDARY

**E-mail:**  
[INFO@MARVISTACC.ORG](mailto:INFO@MARVISTACC.ORG)

**Web Address:**  
[WWW.MARVISTACC.ORG](http://WWW.MARVISTACC.ORG)

**Main Contact(s):**

TOM PONTON	NC PRESIDENT	(310) 202-5373	<a href="mailto:PONTON@MARVISTACC.ORG">PONTON@MARVISTACC.ORG</a>
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**Secondary Contact(s):**

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**91. NEIGHBORHOOD COUNCIL OF WESTCHESTER-PLAYA DEL REY**

[Certified on 03/12/2002](#)  
Election Date: 11/12/2002  
Last Updated: 06/30/2004

**Project Coordinator:**  
MLEWIS

**Region:**  
WEST AREA

**Council District(s):**  
12

**Boundaries:**  
NORTH: MARINA DEL REY(BOUNDARY WITH CULVER CITY)  
SOUTH: EL SEGUNDO AND HAWTHORNE CITY BOUNDARIES  
EAST: ENGLEWOOD CITY BOUNDARY  
WEST: PACIFIC OCEAN

**Web Address:**  
[WWW.NCWPDR.ORG](http://WWW.NCWPDR.ORG)

**Main Contact(s):**

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## 92. PACIFIC PALISADES NEIGHBORHOOD COUNCIL

Last Updated: 06/16/2004

**Project Coordinator:**  
BOYAMA

**Region:**  
WEST AREA

**Council District(s):**

**Boundaries:**  
STILL TO BE DETERMINED

**Main Contact(s):**

**Secondary Contact(s):**

## 93. PALMS NEIGHBORHOOD COUNCIL

Last Updated: 06/16/2004

**Project Coordinator:**  
BOYAMA

**Region:**  
WEST AREA

**Council District(s):**

**Web Address:**

[WWW.PALMS-CALIFORNIA.US](http://WWW.PALMS-CALIFORNIA.US)

**Main Contact(s):**

**Secondary Contact(s):**

#### **94. SOUTH ROBERTSON NEIGHBORHOODS COUNCIL**

*Certified on 08/13/2002*

Last Updated: 06/16/2004

**Project Coordinator:**

JBELL

**Region:**

WEST AREA

**Council District(s):**

2,5

**Boundaries:**

NORTH: BEVERLY HILLS CITY BOUNDARY

SOUTH: CULVER CITY BOUNDARY

EAST: LA CIENEGA BLVD.

WEST: (S) ROXBURY DRIVE (HILLCREST COUNTRY CLUB EAST LOT EDGE), BEVERWIL DRIVE(INCLUDING ATTACHED CUL-DE-SACS), SHELBY DIRVE, AND NATIONAL BLVD.

**Web Address:**

[WWW.SORO.ORG](http://WWW.SORO.ORG)

**Main Contact(s):**

CAROLE SEGAL

(310) 775-8640

[KC6DXQ@HOTMAIL.COM](mailto:KC6DXQ@HOTMAIL.COM)

**Secondary Contact(s):**

GARTH CARLSON

NC VICE PRESIDENT

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NIRINJAN KHALSA

(310) 278-1130

[NIRINJAN@NIRINJAN.COM](mailto:NIRINJAN@NIRINJAN.COM)

#### **95. WEST LOS ANGELES NEIGHBORHOOD COUNCIL**

*Certified on 10/07/2003*

Last Updated: 06/16/2004

**Project Coordinator:**

DSTEVENSON

**Region:**

WEST AREA

**Council District(s):**

5,6,12

**Boundaries:**

NORTH: WILSHIRE BLVD.

SOUTH: 10 FWY.

EAST: 405 FWY.  
WEST: CENTINELA AVE.

**Web Address:**

[WWW.NEIGHBORHOODLINK.COM/LA/WLANC](http://WWW.NEIGHBORHOODLINK.COM/LA/WLANC)

**Main Contact(s):**

JEAN SHIGEMATSU (310) 207-3688 [JSHIGE@EARTHLINK.NET](mailto:JSHIGE@EARTHLINK.NET)

**Secondary Contact(s):**

PENNY KAUFHOLD (310) 727-4556 [PKAUFHOLD@LINKLINE.COM](mailto:PKAUFHOLD@LINKLINE.COM)  
JEAN SHIGEMATSU NC BOARD MEMBER

**96. WESTSIDE NEIGHBORHOOD COUNCIL**

[Certified on 06/04/2002](#)

Election Date: 12/04/2002

Last Updated: 06/16/2004

**Project Coordinator:**

DSTEVENSON

**Address:**

P.O. BOX 64370  
LOS ANGELES, CA 90064

**Region:**

WEST AREA

**Council District(s):**

2,6

**Boundaries:**

NORTH: SANTA MONICA BLVD.

SOUTH: NATIONAL BLVD.

EAST: CENTURY PARK EAST, MOTOR AVE, AND CLUB DR.

WEST: 405 FWY

**Phone:**

(310) 474-2326

**E-mail:**

[WESTSIDENC@EARTHLINK.NET](mailto:WESTSIDENC@EARTHLINK.NET)

**Web Address:**

[WWW.NEIGHBORHOODLINK.COM/LA/WSNC](http://WWW.NEIGHBORHOODLINK.COM/LA/WSNC)

**Main Contact(s):**

TERRI TIPPIT NC PRESIDENT (310) 474-2326 [TMTIPPIT@COMCAST.NET](mailto:TMTIPPIT@COMCAST.NET)

**Secondary Contact(s):**

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BARBARA BROIDE NC BOARD MEMBER  
RICH CAHALAN NC BOARD MEMBER  
NANCY CATULLO NC BOARD MEMBER  
JOANNE DORFMAN NC BOARD MEMBER

JAN GABRIELSON	NC BOARD MEMBER
RICHARD HARMETZ	NC BOARD MEMBER
MELISSA KENADY	NC BOARD MEMBER
BEVERLY A. KENWORTHY	NC BOARD MEMBER
MARY KUSNIC	NC BOARD MEMBER
ALAN LEVINE	NC BOARD MEMBER
GRETCHEN LEWOTSKY	NC BOARD MEMBER
JAMES LYNCH	NC BOARD MEMBER
FRANCOIS NION	NC BOARD MEMBER
JEAN SHIGEMATSU	NC BOARD MEMBER
SAMUEL SKOOTSKY	NC BOARD MEMBER
TYRONE VAHEDI	NC BOARD MEMBER

## 97. WESTWOOD NEIGHBORHOOD COUNCIL

Last Updated: 02/12/2004

**Project Coordinator:**  
AMESHACK

**Region:**  
WEST AREA

**Council District(s):**  
6,7

**Boundaries:**  
NORTH: SUNSET BLVD.  
SOUTH: SANTA MONICA BLVD.  
EAST: COMSTOCK/BEVERLY GLEN  
WEST: 405 FWY/SEPULVEDA BLVD.

**Main Contact(s):**  
LIZA WHITE

[LIZAWHITE@EARTHLINK.NET](mailto:LIZAWHITE@EARTHLINK.NET)

**Secondary Contact(s):**